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95660128

95 SEP 26 AM 10:23

RELEASE DEED

COOK COUNTY

RECORDER

JESSE WHITE

ROLLING MESSAGE S  
RECORDING 25:00

# 95660128

Know all men by these presents, that FIRST BANK NATIONAL ASSOCIATION, FORMERLY THE FIRST NATIONAL BANK OF DES PLAINES, a national banking association (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto The First National Bank of DesPlaines as Trustee under a Trust Agreement dated February 18, 1993 and known as Trust No. 22902290 (hereinafter "Mortgagor"), its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, filed for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Mortgaged Premises:

Document  
Mortgage

Date of Document  
May 5, 1993

Document Number  
93351331

Date of Recording  
May 11, 1993

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release Deed this 1st day of August, 1995.

187- DD  
yak ct

FIRST BANK NATIONAL ASSOCIATION, a  
National Banking Association

By: Gregory T. Warsek  
Gregory T. Warsek  
Vice President

STATE OF ILLINOIS

COUNTY OF COOK



95660128

25.00

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I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Gregory T. Warsek personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President of FIRST BANK NATIONAL ASSOCIATION, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of August, 1995

Catherine A. Swiderski  
Notary Public

My Commission Expires:



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## EXHIBIT A - LEGAL DESCRIPTION

LOTS 1 THROUGH 8 IN YALE COURT SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT "C" IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO ARLINGTON HEIGHTS FARMS, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1993 AS DOCUMENT NUMBER 93-714441, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS  
1721 W. KIRCHOFF  
ARLINGTON HEIGHTS, IL 60005

PIN #: 03-31-301-031, 03-31-313-002-0000, 03-31--313-003-0000,  
03-31-313-004-0000, 03-31-313-005-0000, 03-31-313-006-0000,  
03-31-313-007-0000, 03-31-313-008-0000, 03-31-313-001-0000

AFTER RECORDING RETURN TO:

TUTTLE, VEDRAL, COLLINS & ERICKSON, P.C.  
701 LEE STREET  
SUITE 600 2/F  
DES PLAINES, IL 60016

Box 393

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