

TALMAN HOME

Talman Home Federal Savings and Loan Association
6842 North Harlem Avenue, Chicago, Illinois 60634 (312) 634-1000

95660202

RELEASE OF MORTGAGE

Loan No. 267708-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MITCHELL KRYCKA AND ANNA KRYCKA, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3812031 to the premises therein described to-wit:

SOUTH FIFTY (50) FEET OF THE NORTH SEVENTY (70) FEET (EXCEPT THE WEST FORTY SIX AND FIVE ONE HUNDREDTHS (46.05) FEET THEREOF OF LOT TWO (2) IN BLOCK FIVE (5) IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

This instrument does not affect to whom the tax bill is to be mailed and there no Tax Billing Information Form is required to be recorded with this instrument.

Property Address: 954 JEANNETTE, DES PLAINES, ILLINOIS 60016
Permanent Index Number: 09201110160000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of FEBRUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

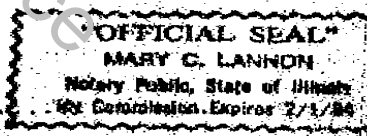
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Mary C. Lannon
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
6842 North Harlem Avenue
Northridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

MICHELLE AND ANNA KRYCKA
954 JEANNETTE
DES PLAINES, ILLINOIS 60016

Lisa Marino
3310 N Harlem
FORM 1006100 JAN 90
09201110160034

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-11 TORRENS \$23.50
T60013 TRAN 5115 09/28/95 12:58:00
\$4532 CT *-95-660202
COOK COUNTY RECORDER

95060202