

UNOFFICIAL COPY

Prepared By
MORTGAGE NOW INC.
1100 JORIE BLVD, SUITE 359
OAKBROOK, ILLINOIS 60521

35660335

35660335

DEPT-01 RECORDING \$23.50
140010 TRAN 2841 09/28/95 15:16:00
44207 : C J * - 95 - 660335
COOK COUNTY RECORDER

and When Recorded Mail To
MORTGAGE NOW, INC.
24275 NORTHWESTERN HWY. STE. 200
SOUTHFIELD, MI. 48075

2350
m

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MORTGAGE NOW, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 27, 1995**
executed by **PEDRO RAMIREZ, MARRIED TO YOLANDA RAMIREZ AND SERGIO FRANCO, MARRIED TO ROSALVA FRANCO**

to **CCS MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **185 S. YORK ROAD
ELMHURST, IL 60126**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **35660334** County Records, State of ILLINOIS described
hereinafter as known (See Reverse for Legal Description)

Commonly known as
4129 N BERNARD ST., CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

CCS MORTGAGE

On **SEPTEMBER 27, 1995** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

FRANK CATALANO
PRESIDENT

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County: _____

My Commission Expires **01-14-96**

By: **FRANK CATALANO**
Its: **PRESIDENT**

By: _____
Its: **35660335**

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 5 IN A. H. HILL AND
COMPANY'S BOULEVARD ADDITION TO IRVING PARK SUBDIVISION BY
ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.:13-14-419-011-0000

Property of Cook County Clerk's Office

95506000