WARRANTY DEED STATUTORY (ILLINOIS) (CORPORATION TO INDIVIDUAL)

95660340

THE GRANTOR, LAB-TOWNHOMES, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, for an inconsideration of the sum of TEN (\$10.00) and 90/100 DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO:

Sean Timothy MacDonald, individually, of 1410 W. Henderson #2 Chicago, 1L

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number (s): 14-20 320-034 14-20-320-043 14-20-320-044

Address of Real Estate:

1522 W. School, Thicago, Illinois # 1522-M

(above space for recorder only)

DEFT-01 RECORDING

COOK COUNTY RECORDER

T\$0010 TRAN 2841 09/28/95 15:17:00 \$4213 \$ CJ #-95-660340

In Witness Whereof, said Grantor has caused its name to be signed to these presents by Ronald B. Shipka, Sr., Manager of LAB-Townhomes, L.L.C., a Delaware Langed Liability Company, this 28th day of September, 1995.

LAB-Townhomes, L.L.C.

a Delaware Limited Liability Company

By: LAB Townholing

BY:

Ronald B

State of Illinois, County of Cook, ss. 1, the undersigned, a Notary Public, in and for a County and State aforesaid, DO HEFEBY CERTIFY, that Ronald B. Shipka, Sr. personally known to me to be the Minager of LAB-Townhomes, L.L.C. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Manager, he signer, and delivered the said instrument pursuant to authority given by the Board of Managers of said Company, as his free and voluntary act and deed of said company, for the uses and purpose therein set forth.

Given under my hand and official seal, this 28th day of September, 1995

"OFFICIAL SEAL Carla M. Gulisano Metary Public, State of Randis

55, Cyron osnon Exposs 1/26.97

my commission expires

This Instrument Prepared by Michael Brown, 2950 N. Lincoln Ave. Chicago, IL.

Mail to:

Mark Ordower

120 N LaSalle #2908

Chicago, IL 60602

send subsequent tax bills to:

900000340

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 1522-M N THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 3

THE EAST 5.00 FEET OF LOT 35, ALL OF LOTS 36 AND 37, THE WEST 9 FEET OF LOT 38, THE SOUTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE, AND THE SOUTH HALF OF THE EAST HALF OF LOT 16, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO:

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET, AND LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 9 FEET OF LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINCIS.

WHICH SURVEY IS ATTACHED TO THE DEGLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTED.". S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABO OF DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PHOPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPPLICATED AT LENGTH HEREIN."

PROPERTY ADDRESS: 1522 W. SCHOOL CHICAGO, ILLINOIS

PIN# 14-20-320-034-0000

14-20-320-043-0000

14-20-320-044-0000

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Property of Cook County Clerk's Office