

UNOFFICIAL COPY

**WARRANTY DEED**  
**Joint Tenancy—Statutory**  
**(ILLINOIS)**  
**(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**THE GRANTOR (NAME AND ADDRESS)**

Constance Johnson,  
as Independent Administrator of  
the Estate of Arnold Kampe,  
3829 W. 217th Street  
Matteson, IL 60443

95661465

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9930 09/29/95 09:36:00  
44808 # JM \*-95-661465  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the Village of Matteson County  
of Cook State of Illinois

for and in consideration of Ten & 00/100ths (\$10.00) DOLLARS, and other good & valuable consideration

in hand paid, CONVEY and WARRANT to  
Edward H. Giannoni, Jr. and Edward H. Giannoni, Sr.  
21829 Richton Road  
Matteson, Illinois 60443

**(NAMES AND ADDRESS OF GRANTEE(S))**

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of  
Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving  
all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD  
said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 1995  
and subsequent years and covenants, conditions easements of record.

Permanent Index Number (PIN): 31-26-113-030

Address(es) of Real Estate: 3829 W. 217th St., Matteson, IL 60443

DATED this 22nd day of September 1995

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

Constance Johnson, Administrator (SEAL)

Constance Johnson, as Independent  
Administrator of the Estate of

Arnold Kampe (SEAL)

95661465

State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

“OFFICIAL SEAL”  
Janet Huff  
Notary Public, State of Illinois  
My Commission Expires 1/4/97

IMPRESS SEAL HERE

CONSTANCE JOHNSON, ADMINISTRATOR

personally known to me to be the same person whose name IS  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that she signed, sealed and delivered the said  
instrument as HER free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 22nd day of September 1995

Commission expires 19

Janet Huff  
NOTARY PUBLIC

This instrument was prepared by DAVIDA A. DE YOUNG (NAME AND ADDRESS)  
3001 CASALETTA #300 CHICAGO, IL 60602

SAS - A DIVISION OF INTERCOUNTY  
NW S1437366AL

DR

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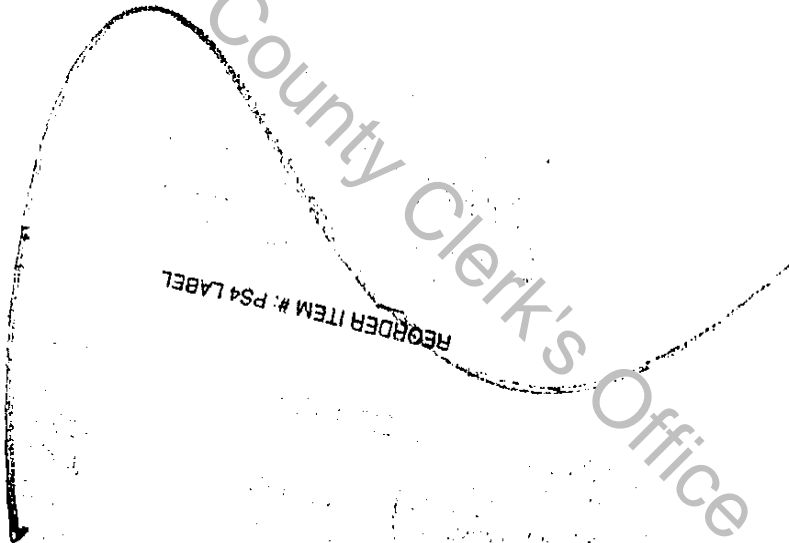
## Legal Description

of premises commonly known as 3829 W. 217th Street, Matteson, IL 60443

### LEGAL DESCRIPTION:

Lot 61 (Except the Westerly 14 feet thereof measured at right angles to the Westerly line of said lot) and the Westerly 24 feet of Lot 60 (measured at right angles to the Westerly line of said Lot) in George W. Walker's Addition to Matteson, a subdivision of that part of Lot 2 of Lewis Miller and Lewis' subdivision of the West 1/2 of the West 1/2 of Section 26, Township 35 North, Range 12 East of the Third Principal Meridian, lying North of Elgin, Joliet and Eastern Railway Company's right of way, excepting therefrom the East 481.466 feet of the North 1/2 of the North 1/2 of said Lot 2, and a resubdivision of Lots 4 and 5 in Block 1 and Lot 8 in Block 2 of Blume's subdivision of the East 481.466 feet of the North 1/2 of the North 1/2 of said Lot 2, except the East 150 feet of the North 322 feet thereof, in Cook County, Illinois.

93661485



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Lenny J. Olivieri, Jr.  
(Name)  
10928 Front St  
(Address)  
Mokena, IL 60448  
(City, State and Zip)

Ed Giannoni  
(Name)  
3829 W. 217<sup>th</sup> St.  
(Address)  
Matteson, IL 60443  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_