## 3306 - Neltrace valisfaction of Judgment 4957 - Motion to Vacate Judgment 8011 - Dismissed (Trial)

2531 Queens Way

708-498-6004

Northbrook, Il 60062

Address

City

(Rev. 5-91) CCG-8A

		1	N THE CIRCU	IT COURT OF COOK	COUNTY, ILLINOIS	
Econo	omy Cu	rrency	Exchange	Inc.		
				plaintiff		
			v,	956	6 <b>63</b> 5 <b>15</b> 1M1-104149	
Stan	ley Sk	owron				
		<b>A</b>		defendant		
		%	O/x	SATISFACTION		\$23 09:48:0 - රජ 15 ව
			4	RELEASE OF JUDGM	IENT	
	Ecor	nomy Cu	irrency Ex	change Inc.	, the (strike two)	
JDGME	<u> </u>			eenditegathepre	SENTATIVE having received full satisfact	ion sad
			- nt entered again	0 1 01	kowron	
		20 . 19		0000 00	and costs.	2218
ated	Mau	26, 19	95		Ø	2 V
~_				40	Х,	
Fa Maur	erendum		FICE ent has been rec	orded in this case,	a?PROVED:	
			e shall be filed b	y the person re-	Saul Mutoky	
	فرتها والحاص والحاش	M DOUR PO			Attorney of Record	<del></del>
Paul Martha (a Palish)		etur tirki ksili	inder or defined to the second	ORDER	Tie	<b>*</b> *
			:			7
his matt	ter comin	g on to be	heard on the Co	ourt's own motion; the Cov	irt having been presented with a signed Re ie above entitled matter; the Court having	elease or C g jurisdic- (
		ntitled ma		entered by the court in th	Co	B 4
T IS HE	BERV O	DUSDED	that in accords	nee with naragraph 17.187	(h) Code of Civil Procedure that the judge	ment
					vacated and held for naught.	
t is fu	RTHER (	ordere:	D that the above	entitled matter be and the	same is hereby dismissed.	
	Mas	. 26 1	0.05 0			( )
			995 ACOA	edby enter_	JUDGE	No.
			lutsky	<del></del>	Jordin	. 701
	Attorney	No 093	363			
•	•	· · · · · · · · · · · · · · · · · · ·		<del>*************************************</del>	protection of the owner, this release shall	n. k

whose office the lien was filed.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

STOT SOCK

LOT 161 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LOT 161 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. OF THE SOUTHEAST 1/40F THE NORTHWEST 1/4 (EXCEPT THE WEST 217 LET MEASURED ON THE NORTH AND SOUTH LINES) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE IN 19 109-22-206-009 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL

Ox Coot County Clarks

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