

UNOFFICIAL COPY ASSIGNMENT OF RENTS

95661951

LOAN # 01-10058562

2004 BARTLETT, IL
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
ATANAS AGLIKIN

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto
LABE FEDERAL BANK FOR SAVINGS

its successors and/or its assigns, a corporation organized and existing under the laws of the
THE UNITED STATES OF AMERICA (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

Commonly Known as: 1415 WEST LUNT AVENUE, CHICAGO, ILLINOIS 60626
11-32-113-005

93 50/100
20.10

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the covenants thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said rents, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 31ST day of
AUGUST A.D. 1995

(SEAL)

Atanas Aglikin
ATANAS AGLIKIN (SEAL)

(SEAL)

DEPT-01 RECORDING \$23.50
TRAN-0158-09/29/95 11:00:00
#2174 KB #95-661951
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF Cook

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, \$20.00

DO HEREBY CERTIFY THAT
ATANAS AGLIKIN,

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that ~~HE~~ signed, sealed and delivered the said instrument as
HIS ~~HEIR~~ free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this _____ day of _____ A.D. 19

Kathleen S. Dudzinski
Notary Public

Nov. 09/07/94 DPS 578



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UNOFFICIAL COPY

RIDER LEGAL DESCRIPTION

THE WEST 10 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 30 IN ROGERS PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11-32-113-005

PREPARED BY:
KATHY SALEMI
CHICAGO, IL 60641-2145

RECORD AND RETURN TO:
LABE FEDERAL BANK FOR SAVINGS
4343 NORTH ELSTON AVENUE
CHICAGO, ILLINOIS 60641-2145



95661951

DPS 831