# 95561010

## **UNOFFICIAL COPY**

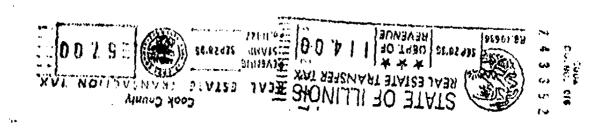
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. DEFT-61 RECORDING \$25	5.00
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BJUNK DUNTEMAN AS JOINT TENANTS AS EO AN UNITATOR	
as to an undavided 1% interest	
, in consideration of the sum of TEN DOLLARS  Dollars and other good we valuable consideration in hand paid, does any parties of the second part, the following described real estate, situated	
KE SHORE DRIVE #601	
-007-1111	
es thereunto belonging. Into said party of the second part, and to the proper use, benefit and behoof,	
the first part, as Trustee, as aforesaid, pursuant to and in the exercise of in it by the terms of said Dead or Deads in Trust and the provisions of said bry other power and authority thereunto enabling. This dead is made subject a upon said real estate, if any, recorded or replate estanding and county, of the first part has caused its corporate seal to be hereto affixed, and has its by one of its officers, the day and year first above written.	
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO	
MICHAEL I. WANG, TRUST OFFICER	356
	51010
DL FLORKS , a Notary Public in and for , in the State aforesaid, do hereby certify	$\odot$
an officer of American National Bank and Trust Company of ne person whose name is subscribed to the foregoing instrument, appeared and that said officer of said association signed and delivered this instrument	5
purposes therein set forth.  day of SEPTEMBER OF OLD A 2995	

t Company of Chicago MICHAEL I. WANG

BOX 333-CTI

Property of Cook County Clerk's Office



## **UNOFFICIAL COPY**

UNIT NUMBER 601 IN 3550 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE 33 TO 37 INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHOPE DRIVE (EXCLIPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY ILLINOIS, WHICH SURVEY 15 ATTACHED AS EXHIBIT "A: TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMPRICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING APROCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED PEBRUARY 11, 1974 AND KNOVN AS TRUST NO. 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FOR H IN SAID DECLARATION AND SURVEY), IN COCK COUNTY, ILLINOIS.

OF DEBLUMITE INDERNAL DEPARTMENT AND SET FORTH IN SAID DEPLIED AND SECOND VAL PORTSO DR.

MISSION VIETO, CA

92691-3436

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