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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1984

95661235

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

THE COLEMAN GROUP, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no 100

DOLLARS,

and other good and valuable considerations _____

in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Harvey Charles Gordon and Marlene A. Gordon, husband and wife, 3834 Joanne, Glenview, IL 60025

NOT AS TENANTS IN COMMON OR JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY

(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook

in State of Illinois, to wit:

Lot 12 in Maple Ridge Subdivision, being a subdivision of part of the southwest 1/4 of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian.

Subject To: Declaration of Covenants, Conditions, Restrictions and Easements and amendments thereto and assessments imposed thereunder; plat of subdivision and matters shown thereon; covenants, conditions and restrictions of record; ~~public~~ public and utility easements and roads and highways; ~~general real estate~~ taxes not yet due and payable; zoning and building laws and ordinances; building lines; special taxes and assessments; assessments imposed by the homeowner's association created for the subdivision, ~~or suffered by Grantee.~~

Permanent Real Estate Index Number(s): 04-09-320-019

Address(es) of Real Estate: 2639 Maple Avenue, Northbrook, Illinois 60062

~~SUBJECT TO covenants, conditions, and restrictions of record,~~

~~Document No(s) _____, and to General Taxes~~

~~for _____ and subsequent years~~

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 22nd day of September, 1995.

THE COLEMAN GROUP, INC.

(Name of Corporation)

By

Philip D. Coleman

President

Attest:

Secretary

DEPT-01 RECORDING \$23.50
T9000Y TRAN 9395 09/28/95 14:55:00
#9068 AH *-95-661235
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

23.50

95661235

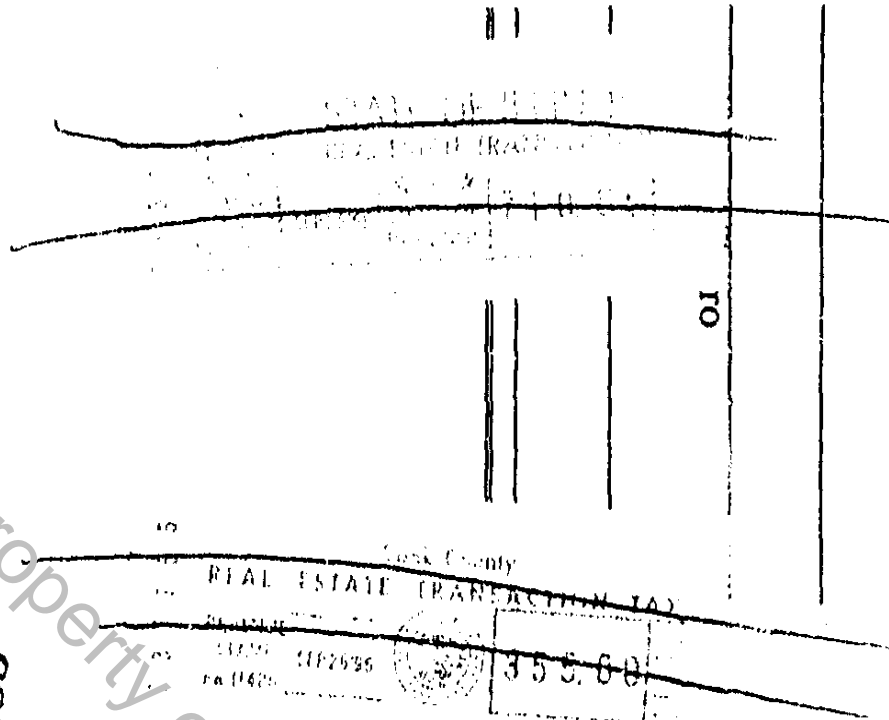
25 SEP 2 4 51 PM '95

Impress
Corporate Seal
Here

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Recorder's Office

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Phillip G. Coleman personally known to me to be the President of the The Coleman Group, Inc., an Illinois corporation, and ~~_____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument and read the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.~~

Given under my hand and official seal, this 22nd day of August 1995
Commission expires _____ 19____
Anna Keener
NOTARY PUBLIC

This instrument was prepared by Douglas J. Lubelchek, Mayer, Brown & Platt
190 S. LaSalle Street, Chicago, Illinois 60603
(Name and Address)

MAIL TO: Harvey C. and Marlene A. Gordon
(Name)
2639 Maple Avenue
(Address)
Northbrook, Illinois 60062
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

