

UNOFFICIAL COPY

95662569

PREPARED BY:
KURT BOKENFAMP
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222
Chicago, IL 60610

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222
CITY &
STATE Chicago, IL 60610

Loan # 14880X

\$23.00

SPACE ABOVE THIS LINE FOR RECORDING'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, FSB, P.O. Box 5400, Cleveland, OH 44101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 26th, 1995 executed by ABELARDO CRUZ, AN UNMARRIED MAN

95662568

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS and whose principal place of business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber

Page(s)

COOK

County Records

State of

ILLINOIS

described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:
UNIT 508 IN THE 426 WEST BARRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOT 19 AND THE WEST 1/2 OF LOT 20 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION ON THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25997154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CHIELS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25997154.

14-28-105-083 11201
ITEM # 14-28-105-083-1047
WARD 0

ALSO KNOWN AS: 426 W. BARRY #505, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-611

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STATE OF Illinois
COUNTY OF Cook

On September 26, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the Vice President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

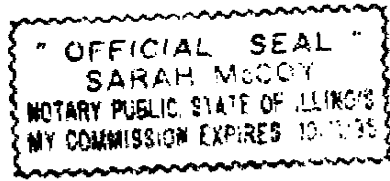
Notary Public *Sarah McCoy*
County, *Cook*
My Commission Expires *11-11-95*

Kurt Bokenkamp
By: KURT BOKENKAMP
RE: Vice President

By: _____
RE: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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