

Prepared By: *John Funky*

UNOFFICIAL COPY

95662582

JOHN FUNKEY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

RECORDED
INDEXED
* - 95 - 662582

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION, IT'S SUCCESSORS, SUBSIDIARIES, AND/OR ASSIGNS 3551 HAMLIN ROAD AUBURN HILLS, MICHIGAN 48326-7437

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1995 executed by LAURA J. MEEHAN, A SINGLE PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610

95662581

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

Commonly known as 2728 NORTH HAMPDEN COURT-UNIT 1810, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 22, 1995 before

me, the undersigned a Notary Public in and for said County and State, personally appeared

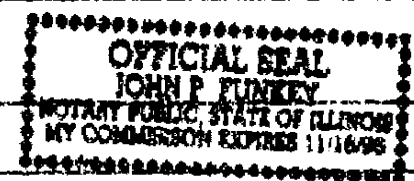
KURT BOKENKAMP
known to me to be the VICE PRESIDENT

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness



Notary Public *John P. Funky*
Cook County

My Commission Expires 11/16/95

THIS AREA FOR OFFICIAL NOTARIAL SEAL
BOX 333-CTI
Rev. 06/17/95 DPS 171

95662582

UNOFFICIAL COPY

076 049

95662582

14-28-308-022-1171

Property of Cook County Clerk's Office

UNIT NUMBER 1810, (THE "UNIT"), IN THE HAMDEN GREEN CONDOMINIUM, AS
 DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
 AND IMPROVEMENTS THEREON (THE "PROPERTY"): LOT 24 AND LOT 25 IN
 ANDREWS, SPAFFORD AND COLEHOOR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUT
 BLOCK "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST QUARTER OF
 SECTION 24, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 NUMBER 29137767 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION