

# RELEASE OF MORTGAGE

PREPARED BY: LATASHA V. YOUNG  
FIRST SECURITY BANK OF CHICAGO  
196 EAST PEARSON  
CHICAGO IL 60611

**LOAN #11-902219-5**

100% Satisfaction Guarantee \$25.00  
 1-800-800-4477 9/15/95 11:09:00  
 4-95-06 4-95-062873  
 100% Satisfaction Guarantee

# 7543 168 F206

KNOWN ALL MEN BY THESE PRESENTS, that the FIRST SECURITY BANK OF CHICAGO of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Donell Montgomery and Charneet Montgomery, his wife, heirs legal representatives and assigns, all her right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 29th day of December, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 88589169 and Subordination Agreement dated December 7, 1988 recorded document # 88589168 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described below, together with all the appurtenances and privileges thereunto belonging or appertaining there to.

SEE LEGAL DESCRIPTION ATTACHED

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PIN# 29-18-114-039 P/A 187 WEST 154<sup>TH</sup> STREET  
Witness its hand and seal, this 18th day of September, 1995.

**FIRST SECURITY BANK OF CHICAGO**

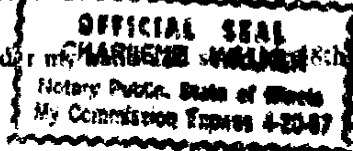
By: Michael Paoletta  
Its: Vice President-Lending

Attest: John M. McCullough  
Its: Asst. Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, Charlene Walker, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Paoletta personally known to me to be the Vice President-Lending of FIRST SECURITY BANK OF CHICAGO an Illinois corporation and John M. McKinley, personally known to me to be the Asst. Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

(Given under my hand and seal of the said Court on the 18th day of September 1990)



**Notary Public**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTH**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO:  
RAYMOND Mc GUGH  
1 SOUTH WACKER DR  
SUITE 1990  
CHICAGO, IL 60606

# UNOFFICIAL COPY

## Legal Description

Lot 13 (except the East 15 feet thereof), all of Lot 14 and the East 2.5 feet of Lot 15 in block 2 in Syndicate Addition to Harvey, a Subdivision of Lot 1 in the Subdivision of that part East of Vincennes Road of the South 1/2 of the Northwest 1/4 and the North 1/2 of the Southwest 1/4 (except the North 10 acres thereof) of Section 18, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

187 West 154th Street Harvey, IL 60426

~~Mailing~~

~~Chicago Title and Trust Company~~

~~111 North Clark~~

~~Chicago, IL 60601~~

Property of Cook County Clerk's Office

95462893

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