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RECORDS SECTION
COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TELEPHONE: 442-2985

RELEASE OF MORTGAGE BY CORPORATION

New LOAN NO. 021051000728

Old loan #01-106965-195046188

(U. J. ...)
KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,

75708132 2

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

LOT 684 IN STRATMORE HICKAUBORG UNIT NUMBER 8 BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469639 IN COOK COUNTY, ILLINOIS.

PIR 407-20-206-013-0000

215 County Courthouse place

*23. v **

County Clerk's Office

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

DONALD A. MARTIN AND ROSEMARY A. MARTIN, HIS WIFE
of the County of DuPage and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of October 1971 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 0 of 1 Records, on page as Document No. 21702880 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume as Document No.

BOX 333-CTI

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this 20th day of September 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. Conner Assistant Vice President
Attest: Raymond F. Seiffer Assistant Secretary

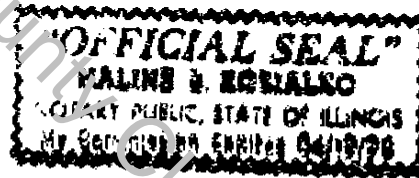
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Given under my hand and notarial seal, this 20th day of September 1995

This instrument was prepared by
Valine E. Kozlisko
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 011069651

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NEW LOAN NO. 021061000729
17220LT2/RELEASE2

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