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95662986

DEPT. OF RECORDS 613.00
1111 FRANKLIN ST. CHICAGO, ILL. 60607
PHONE (312) 495-6629 FAX (312) 495-6629
WWW.COOKCOUNTY.IL.GOV

RELEASE OF MORTGAGE BY CORPORATION

New LOAN NO 021061000728

Original # 190146188

Old loan # 01-192007-6 *7570958 Z*

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 684 IN STRATHMORE SCHAUMBURG UNIT NUMBER 2 BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21469629 IN COOK COUNTY, ILLINOIS.

PIN #07-20-206-015-0000

215 County Clerk's place

2310

County Clerk's Office

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

DONALD A. MARTIN AND ROSEMARY A. MARTIN, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of August 1992 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 92637285 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No.

BOX 333-CTT

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APR 11 2011

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04/11/2011

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,
this 20th day of September 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President
Michael J. O'Connor
Attest: Raymond F. Scriver Assistant Secretary
Raymond F. Scriver

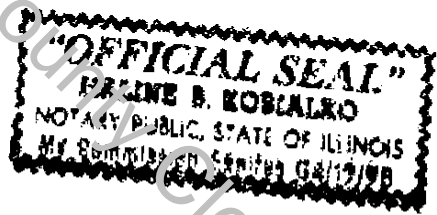
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of September 1995

This instrument was prepared by
Pauline B. Kobialko
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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