## **UNOFFICIAL COPY** EASE DEED OIS STATUTORY 95662051 MAIL TO: INDEPENDENCE BANK OF CHICAGO

MORTGAGE LOAN DEPT 7936 S. COTTAGE GROVE

NAME & ADDRESS OF TAXPAYER:

CHICAGO, ILL 60616

60619

CHICAGO, ILL

RODNEY WILLIS 3144 S. CALIMET

\$23.50 DEPT-01 RECORDING T+0004 TRAN 4599 09/29/95 11:16:00 +4256 + LF +-95-662051

COOK COUNTY RECORDER

RECORDER'S STAMP

| Know All Men by These Presents, That INDEPEND   | ENCE BANK OF CHICAGO  |
|---|---|
| of the County of COOK State of ILLINOIS   |   |
| good and valuable consideration, the receipt of which is hereby ackn<br>RODNEY WILLIS, divorced & | owledged, do hereby remise, convey, release and quit-claim unto since not remarried |
|   |   |
| of the County of COOK State of 114) NOIS  | all right, title , interest, claim or demand whatsonver                             |
| may have acquired in, through or by a certain   | ssignmentOF RENTS bearing date the 13th   |
| day of FEBRUARY A.D., 19 84, and record di  | n the Recorder's Office ofCOKCounty, in   |
| the State of Illinois, as Document No. 26 970 098   | to the premises therein described, together with all the                            |
| apportenances and privileges thereunto belonging or apportaining,                                 | situated in the County of COOK State of   |
|   | T OF LOT 37 IN BLOCK 2 OF LOOMIS AND  |
| LAFLIN'S SUBDIVISION OF THE NORTH EAST  | 1/4 OF THE NORTH EAST 1/4 OF THE  |
| NORTH WEST 1/4 OF SECTION 34, TOWNSHIP  | 39 NORTH, KANGE 14 EAST OF THE  |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUN  | TY, ILLINOIS  |
| NOTE: If additional space is required for le  |   |
| with a minimum of 1/2"  | clear margin on all sides.  |
|   |   |
| Permanent Index Number(s): 17-34-105-038-0000   | 95602051  |
| n 11  | COC26   |
| Property Address: 3144 S. CALUMET. CHICAG   | (O) 1.11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1  |
| Dated this 2th / Lay of JULY  | 19 95   |
| (Seal)  | (Seal)  |
| ORA D. FLOYD VICE PRESIDENT   |   |
| (Seal)  | (Scal)  |
|   |   |
|   |   |

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS } ss.  County of COOK }  |   |                                       |                   | •                                    |
|--|---|---------------------------------------|-------------------|--------------------------------------|
| 1, the undersigned, a Notary Public in and fo  | . *   | n the State                           | aforesaid, CE     | RTIFY THAT                           |
| personally known to me to be the same person whose na appeared before me this day in person, and acknowledginstrument as HER free and voluntary act, for the use | nmeshe  | · · · · · · · · · · · · · · · · · · · |                   | oing instrument<br>and delivered the |
| Given under my hand and notarial seal, this  | 7th day o   | [ JULY                                | <del>}</del>      | , 1995                               |
| My commission expires onDECEMBER21   | ) an.   | tult                                  | who               | Notary Public                        |
| "OFFICIAL SEAL LANITA A, RICHARDSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/21/98  IMPRESS SEAL HERE   |   |                                       |                   |                                      |
| NAME and ADDRESS OF PREPARER: LANITA A. RICHARDSON 7936 S. COTTAGE GROVE CHICAGO, ILL 60619  | EXEMPT UNDE  REAL ESTATE  DATE:  Signature of Buyer | TRANSFER A                            | SECTION 4         |                                      |
| This conveyance must contain the name and add and name and address of the person preparing the   | ress of the Grantee f                               | or tax billing yo                     | rposes: ( 55 IL.C |                                      |
|  |   | ТО                                    | FROM              | RELEASE DEED                         |