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RELEASE OF LIS PENDENS

In consideration of the settlement reached between Jiffy Lube International of Maryland, Inc. and Hinsdale Federal Bank For Savings in Case No. 95 CH 0007621 filed with the Circuit Court of Cook County, Illinois, County Department, Chancery Division, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Jiffy Lube International of Maryland, Inc.** does hereby acknowledge satisfaction or release of any claim for lien or encumbrances against **Hinsdale Federal Bank For Savings** in connection with the Lis Pendens recorded with the Recorder of Deeds of Cook County, Illinois as Document Number 95530650 and does hereby REMISE and RELEASE said Lis Pendens which affects the following described real estate, to wit:

Legal Description

THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID SOUTHWEST QUARTER WITH THE SOUTH LINE OF THE EAST HALF OF THE AFORESAID SOUTHWEST QUARTER; THENCE NORTHERLY ALONG THE AFORESAID EAST LINE, 195.00 FEET; THENCE WESTERLY, PARALLEL WITH THE AFORESAID SOUTH LINE OF THE EAST HALF, 250.00 FEET; THENCE SOUTHERLY, PARALLEL WITH THE AFORESAID EAST LINE OF THE SOUTHWEST QUARTER, 195.00 FEET TO THE NORTH LINE OF 159TH STREET, AS PER DOCUMENT NO. 70L16926; THENCE EASTERLY, ALONG THE AFORESAID NORTHERLY LINE OF 159TH STREET, 250.00 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

276 sup-809 2081 P of 3 J

Common Description

Jiffy Lube Service Station
Parkhill Plaza Shopping Center
159th and Parkhill Drive
Orland Park, Illinois

95662081

DEPT-01 RECORDING \$27.50
T#5555 TRAN 8385 09/29/95 11:08:00
#0383 #BJ *-95-662081
COOK COUNTY RECORDER

95662081

Above Space for Recorder's Use Only

27 50

Cook County Clerk's Office

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Pin #27-15-301-017

IN WITNESS WHEREOF, the undersigned, Jiffy Lube International of Maryland, Inc., has signed this instrument this 28th day of September, 1995.

By [Signature]
Attorneys for Plaintiff Jiffy Lube
International of Maryland, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM WAS FILED.

This instrument was prepared by William J. Ulrich Jr.

(Name and Address)

Hinshaw + Culbertson
4343 Commerce Ct. # 415
Nell, Allentown 60532
(608) 505-0010



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STATE OF ILLINOIS)
COUNTY OF Cook) SS.

I, Rosa Avila, a notary public in and for the county in the state aforesaid, do hereby certify that William J. Ullrich, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of September, 1995.

NOTARIAL SEAL
Rosa Avila
Notary Public, State of Illinois
My Commission Expires 12/31/97

Rosa Avila

Notary Public

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of the _____ and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

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LEGAL DESCRIPTION

XUP-809708-C8

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE AFORESAID SOUTHWEST 1/4 WITH THE SOUTH LINE OF THE EAST 1/2 OF THE AFORESAID SOUTHWEST 1/4; THENCE NORTHERLY ALONG THE AFORESAID EAST LINE 57.00 FEET TO THE NORTH LINE OF 159TH STREET AS PER DOCUMENT NUMBER 70L 16926 AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED LINE, 195.00 FEET; THENCE WESTERLY, PARALLEL WITH THE AFORESAID SOUTH LINE OF THE EAST 1/2, 250.00 FEET; THENCE SOUTHERLY, PARALLEL WITH THE AFORESAID EAST LINE OF THE SOUTHWEST 1/4, 195.00 FEET TO THE NORTH LINE OF SAID 159TH STREET; THENCE EASTERLY, ALONG THE AFORESAID NORTHERLY LINE OF 159TH STREET, 250.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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