

UNOFFICIAL COPY

95663606

DEPT-01 RECORDING 125.50
TRACOR TRAN 4851 09/23/95 14:19:00
47570 J J *95-663606
COOK COUNTY RECORDER

RECORD FIRST
AP# HUDGIN, 84359540
LN# 4359540
NS# 373428

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LASALLE TALMAN HOME MORTGAGE CORPORATION all the rights, title and interest of
undersigned in and to that certain real estate mortgage dated August 1, 1995, executed by
BOBBY HUDGINS, Her Husband and LORETTA HAYNES-HUDGINS, His Wife

to LaSalle Talman Bank, FSB, A Corp. of the United States of America
and whose address is 4242 N. Harlem
Avenue, Norridge, IL 60634

recorded on AUGUST 14, 1995 and recorded in Book/Volume No.
page(s) as Document No. 95-533942 Cook
County Records, State of Illinois

on real estate legally described as follows:

LOT 6 IN BLOCK 3 IN O. RUFER & CO.'S BEVERLY HILLS 3RD ADDITION, A
SUBDIVISION OF PART OF THE EAST 855 FEET OF THE NORTH 40 ACRES OF THE SOUTH
EAST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE
EAST 349 FEET OF THE SOUTH EAST QUARTER OF SAID SECTION), IN COOK COUNTY,
ILLINOIS.

24-12-406-006

9922 S. Campbell, Chicago, IL 60655

ISC/*ASM** 04/95

PAGE 1 OF 2

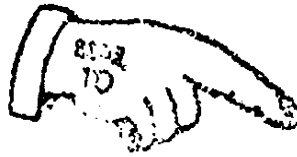
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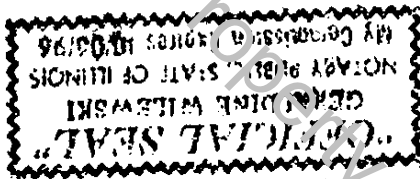
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PAGE 2 OF 2

15/95 08/01/95



When Recorded Return To:
Lassalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Northridge, IL 60064
Attn: Locking West/RW



(Official Seal)

Notary Public for the state of Illinois
My commission expires: 10-06-96

Laurie B. Gron
Document Prepared By
Lassalle Talman Home Mortgage Corporation
12 Salt Creek Lane Suite 110
Hinsdale, IL 60521

19 95

Given under my hand and notarial seal this 7th day of SEPTEMBER

The undersigned a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me the day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed therein pursuant to authority given by the Board of Directors of said Corporation as their true and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

Loan Servicing Officer PATRICIA A. SRAGA

Assistant Vice President NINA ROGUS

Lassalle Talman Bank, FSB

DATED 08/01/95

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said First Estate Mortgage Assignment of Mortgage.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of the

LN# 435540

AP# KUDGIN, B4359640

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