

# UNOFFICIAL COPY

95663974

NEED TO RECORDED IN 403.00  
TAXES: TRIM 8738 09/29/95 14158000  
4902 CG \* 95-663974  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to LAGALLE TRUST BANK, FSB

all its rights, title and interest in a certain mortgage executed by THOMAS H. SHIMIZU, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed SEPTEMBER 28 1995

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MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

190378706 (3/83)

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 28TH day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
MARY R. YACKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03-31-07

This instrument prepared by: Mary Yacko

*Mary R. Yacko*

LOT 33 IN LONGTREE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SAID SOUTH WEST 1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.T.N. 03-10-307-005

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Box 343

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7/14/2011 11:11 AM

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