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GEORGE E. CORE
LEGAL FURNISH
(ILLINOIS)

NO. 371
February, 1966

SATISFACTION OR RELEASE OF MECHANICS LIEN

95663988

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

W. E. CARLSON CORPORATION

does hereby acknowledge satisfaction or release of the claim for lien against
ALVAREZ COLD STORAGE

for Six Thousand Seven Hundred Forty-Six and 11/100

Dollars, on the following described property, to-wit:

75 7337 D1 1A
SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 94580423

Permanent Real Estate Index Number(s): 16-34-302-014, -020-031

Address(es) of property: 3534 South Kostner Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of September, 19 95

W. E. CARLSON CORPORATION

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

John A. Tatrolee, Atty at Law

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.
BOX 333-CTI**

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STATE OF ILLINOIS

COUNTY OF COOK

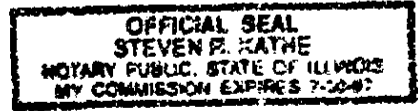
} SS.

I, Steven P. Kathe, a notary public in and for the county in the state aforesaid, do hereby certify that John A. Tatocles, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of September, 19 95.

Steven P. Kathe

NOTARY PUBLIC



STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ president of _____ a _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

Property of Cook County Clerk's Office

95663968

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Parcel 1:

That part of a tract of land consisting of parts of Lots 5, 6 and 7 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Beginning at a point on the East Line of the Chicago and Illinois Western Railroad right of way, said point being 28.47 feet South of the East and West Center Line of said Section 34; thence South along the East Line of said right of way, said line being 256.43 feet East of and parallel to the West Line of the South East 1/4 of the North West 1/4 of said Section 34, for a distance of 400.0 feet; thence East parallel to said East and West Center Line of Section 34; for a distance of 924.06 feet to a line 144.00 feet West of and parallel to the North and South Center Line of said Section 34; thence North, along said line 144.00 feet West of and parallel to the North and South Center Line of Section 34, for a distance of 201.77 feet; thence West, along a line forming an interior angle of 89 degrees 56 minutes 00 seconds with the last described course, for a distance of 273.10 feet; thence North to a point on a line 28.49 feet South of and parallel to said East and West Center Line of Section 34, said point being 417.28 feet West of said North and South Center Line of Section 34, as measured along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34; thence West, along said line 28.49 feet South of and parallel to the East and West Center Line of Section 34, for a distance of 450.68 feet to the point of beginning, in Cook County, Illinois

ALSO

Parcel 2:

That part of Lot 5 in County Clerk's Division of the East 1/2 of the West 1/2 of Section 34, Township 39 North, Range 13 East of the Third Principal Meridian, described as follows:

Commencing at the Center of Section 34, aforesaid; thence West, along the East and West Center Line of said Section 34, 1,067.92 feet, to the East Line of the Chicago and Illinois Western Railroad right of way; thence South, along said East Line 428.48 feet, to the point of beginning; thence continuing South, along the last described course, 47.50 feet; thence Northerly 50 feet to a point in a line 223.49 feet South of and parallel to said East and West Center Line of Section 34, said point being 15 feet East of the point of beginning; thence West, 15 feet, to the point of beginning, in Cook County, Illinois.

ALSO

Parcel 3:

Easement for Egress and Ingress for the benefit of Parcel 1 and Parcel 2 aforesaid as created by grant from First American Realty Company, a corporation of Delaware, dated January 26, 1967 and recorded January 20, 1967 as Document 20153110, in Cook County, Illinois.

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