

RETURN TO: J. VALADEZ
2942 S. 48TH COURT
CICERO, IL 60630

UNOFFICIAL COPY

95663277



DEPT-01 RECORDING \$23.50
TR0068 TRAM 3517 09/29/95 13:52:00
32188 4 JES *--95-663277
COOK COUNTY RECORDER

North American Mortgage Company Loan No. 421670 8/1/95 RL

This document prepared by: *Country Fine*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by JUAN VALADEZ MARRIED TO MARIA H. ROSAS

the mortgagor therein, of NORTH AMERICAN MORTGAGE COMPANY
corporation, the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, as Instrument Number 92132067 in Book _____ at Page _____
on the 27TH day of FEBRUARY 1995, together with the debt secured, is fully paid,
satisfied and discharged. SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF
FOR LEGAL DESCRIPTION

P.L. N. #16-28-419-041

*STATE OF ILLINOIS

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELEWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICE - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: AUG 26 1995

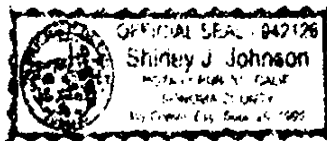
By Lynn Pelletier
Lynn Pelletier, Vice President
By Kimberly Giuseponti
Kimberly Giuseponti, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

SHIRLEY J. JOHNSON

On AUG 26 1995 before me, _____, personally appeared LYNN
PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONTI, ASSISTANT SECRETARY personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Shirley Johnson
Notary's Signature

95663277

B.G.
23.50

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Property of Cook County Clerk's Office

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LGLD

421070 -521

LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 8 IN BLOCK 14 IN HAWTHORNE,
SAID HAWTHORNE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF
SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33,
TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-28-410-041

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