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984701
PIF: 9-1-95

First of America
Loan Services Inc.
ATTN DISCHARGE DEPT.
PO Box 51418
KALAMAZOO, MI 49005

DEPT-01 RECORDING \$23.50
160008 TRAM 3050 09/29/95 14143100
42249 # 1173 * -95-663324
COOK COUNTY RECORDER

DISCHARGE OF
MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of March 27, 1992 A.D., made and executed by DAVID W SIMON and PAMSLA L SIMON, his wife 2227 W Nichols Rd Unit D, Arlington Hgts, IL 60005 of the first part, to FIRST OF AMERICA BANK-NORTHEAST ILLINOIS of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, Doc #92213708

recorded on March 31, 1992, is fully paid, satisfied and discharged on September 06, 1995.
Tax #02-01-201-020-1091

Signed, Sealed and
Delivered in the
Presence of:

FIRST OF AMERICA BANK - ILLINOIS, N.A.
Successor in interest to
FIRST OF AMERICA BANK-NORTHEAST ILLINOIS

Patricia J. Andres
Patricia J. Andres

2595 Waukegan Road, Bannockburn, IL 60014

BY: *Paul M Gephart*
Paul M Gephart
Its: Mortgage Discharge Officer

STATE OF MICHIGAN
County of Kalamazoo

On September 06, 1995 A.D., before me a Notary Public in and for said County, personally appeared Paul M Gephart to me personally known who being by me duly sworn did say, and each for himself did say that he or she is Mortgage Discharge Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
David W Simon
7227 W Nichols Unit D
Arlington Heights IL 60004

Drafted by: Patricia J. Andres

NOTARY PUBLIC *Tamra Stafford*
Tamra Stafford
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 12-20-98

A.G.
23.50

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UNIT NUMBER 20-A, IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 32 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF 'TRACT B' TAKEN AS STATE OF ILLINOIS. SAID 'TRACT B' BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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