GEORGE E. COLE **LEGAL FORMS** 

of Illinois, to wit

# November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE REGIST WHOSE MORTGAGE OR DEED OF Trust was filed.

KNOW ALL MEN BY THESE PRESENTS, That

First Bank and Trust Company of 121 nois

Above Space for Recorder's Use Only of the County of Cook and State of 11 ino 1s for and in consideration of the payment of the indebiciness secured by the Mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE KELEASE, CONVEY, and QUIT CLAIM unto William J. Martin (NAME and ADDRESS) to heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, waring date the 1st day of July 19 91, and recorded in the Recorder's Office of Cook County, in the State of Ill nois, or twok \_\_\_\_\_ of records, our page \_\_\_\_, as document No. 91335185 \_\_\_\_, to the premises therein described as follows, situated in the County of Cook

See Exhibit A attached hereto and made a part hereot.

\_\_\_, in State

UNC	OFFICIA	L COPY	•
MAIL TO:  GEORGE E. COLES  LEGAL FORMS	ADDRESS OF PROPERTY		RELEASE DEED By Corporation
	this 8th lay of	September,  Compared on Compar	(SEAL)
STATE OF ILLINOIS  COUNTY OF COOK		C/O/A/S	)_
in and for the said County, in the State aforesaid, DC personally known to me to be the	O HEREBY CERTIFY that  President of First B.	ank and Trust Company	of Ittinois
known to me to be the attorney  same persons whose names are subscribed to the knowledged that as such President President of the corporation, as their free and voluntary act. a strein set forth.  OFFICIAL SEAL"  MARILYNNE IRGANG  Notary Public, State of Illinois My Commission Expiree 12/15/98	Secretary of toregoing instrument, a and attrocney Secretary of the first and volunt as the free and volunt.	preased before me this day is the control of the preased before me this day is the control of th	wknown to me to be the mean person and severally the said instrument and the Directors of the uses and purposes
My Commission Expires 12/15/98	Commission expires	<u> </u>	

### **UNOFFICIAL COPY**

#### EXHIBIT "A"

#### 1050 Wood Premises

LOT 2 IN W.J. MARTIN'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPT THE WEST 150.00 FEET THEREOF) IN BLOCK 3 IN ARTHUR T. McINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, AND THE EAST 20.00 FEET OF SAID LOT 1 IN W.J. MARTIN'S SUBDIVISION, ALL IN THE SOUTHEAST QUARTER OF SECTION 16 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 02-16-403-021

Palatine, IL 60067

Preparedby: First Bank & Trust Co. of Iz 150 N. Michigan Chicago: Th

Mail to: William J. Mutin 1050 W. Wood St. Palatine, TL 68067

09/08/95 RMTR25 RGLANTZ T7802-1 95664470

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