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COOK COUNTY RECORDER

(P204-)1.)

FULL RELEASE OF MORTGAGE

WHEREAS, BRIAN I FORKE AND ERIN A. BURKE, husband and wife

2350

by a mortgage dated <u>April 4</u>, 19.95, and recorded in the Recorder's office, in an for the <u>county</u> of <u>Cook</u> and State of Illinois, in Reak <u>decument</u> MIXMAN 9523949 conveyed to the trustee therein named, certain real (state, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersign 's present bolder and legal owner of said mortgage and note or notes, does hereby KEMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, All of the real estate in said mortgage described, situated in the county of Cook and State of Illinois to wit:

The South 59.18 feet of Lot h in Slock 4 in Gunn's Subdivision, being a subdivision of the East 70 Acres of the North 100 Acres of the Mortheast 1/4 of Section 14, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PIN: 24-14-204-006 74-14-204-007

Lawyers Title Insurance Corporation

State of the

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WRFREOF, the undersigned has executed these presents this lifth day of August 1995 .

FIRST BANK MORTGAGE

Judith A. Schmersahl

*V*ice President

STATE OF MISSOURI

\$5

COUNTY OF ST. LOUIS

for this 10th day of

August

.1993

before me appeared Judith A. Schmerson! to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank Mortgage a federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in banalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHERFOR, I have hereunto set my hand and affixed my official weal in the Courty and State aforesaid, the day and year first above written.

(F##-11-2)

Notary Pub

My term expires

RUTH ANN BALL
MICHARY PUBLIC—STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXHIES SEPT. 8, 1997

MAIL TO:

MAIL TO:

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