95664652

RELEASE OF MORTGAGE BY CORPORATION Loss No. 97-020175-6

2419 N ORCHAND ST CHICGO IL 60614

DEFT-01 RECORDING

123,50

11729 1 JW H-95-664652

COOK COUNTY RECORDER

e all Myos by those Bresents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the Unico States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt where the hereby confessed, does hereby Remise, Convey, Release and Quit-Claim secto JOHN R. CRENNA AND KATHLEEN M. CRENNA, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or lemand whatsoever it may have acquired in through or by a certain mortgage deed bouring dute the 12TH day of MAY, A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illimpia, in book N/A of Roomes, on page N/A, as Document iv. \$7-267122, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder a office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the provises therein described, situated its the County of N/A and State of Illinois, as follows, to wit.

Lot 4 in B. McConnell's subdivision of Lot 22 (enough the North 99.6 feet thereof) in the subdivision of Outlot "C" in Wrathwood, a subdivision in the Southwest 1/4 of Section 28, Township 40 North, Adapt 14, Eastof the Third Principal proposed St Mendian, in Cook County IL

PTN Number: 14-28-315-010

IN TEXTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has a presente caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Socretary, this 13TH day of SELFEMBER A D. 1995

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

\$566. NO.

STATE OF BLLINOIS }
SS COUNTY OF COOK }

(

the undersigned, a Notary Public in stid for said County in the State aforesaid, DO HEREBY CERTIFY that
Carmen R. Thompson personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL
SAVINGS BANK and Doria Koros, personally known to me to be the Socretary of said corporation whose names are
subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Am't. Vice President and Secretary, they signed and delivered this said matrament of writing as Am't. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto purposent to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the men and purposes therein set forth.

GIVEN entire my hand and notatial seal, this 13TH day of SEPTEMBER, A.D. 1993

MEREDITH MACK!
MCIART PROLIC STATE OF ILLIBOIS
VI COMMISSION EXPIRES 1/79/96

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE INSTRUMENT WAS PREPARED BY WAYNE E BIVER, VICE PRESIDENT AVOIDALE PREPARE BAYROSS BANK - 20 NORTH CLARK ST., CHICADO, B. 40 402

MAIL TO:

get miner

Property of Cook County Clerk's Office

1.CO4. JOSE