

95-664892  
**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95-01 RECORDING #23.50  
199511 TRAM 8538 10/02/95 09134100  
1327 & RV \*-95-664892  
COOK COUNTY RECORDER

**RELEASE OF MORTGAGE**

Loan No. 95-107-0110-2

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim

unto **HELEN M. PANICK, A WIDOW**

all the right, title, interest, claim or demand whatsoever it may acquire in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the 19TH day of **AUGUST**, 19 94 as Document No. 94745187 to the premises therein described to-wit:

LOT 19 AND THE NORTHERLY 5 FEET OF LOT 20 IN BLOCK 2 IN MONTGOMERY'S SUBDIVISION OF LOT 3 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH HALF AND THE NORTH 15 ACRES OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

Property Address: 4057 S. MONTGOMERY, CHICAGO, IL 60632  
Permanent Index Number 19-01-210-058

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this 6TH day of **SEPTEMBER**, 19 95

**LASALLE TALMAN BANK FSB**

By *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**THERESA MENDEZ**  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public

NOTARY PUBLIC

2851

Notary Public  
95-664892

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Property of Cook County Clerk's Office



*Mail to*

Attorneys' Title City Fund  
Edward M. Lips - No. 1808  
5708 Archer Avenue  
Chicago, IL 60630

#148-2574

676-1034  
7681-9126