

# UNOFFICIAL COPY

95665937

11-03-95

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

DEPT-01 RECORDING  
1:00:12 TRAN 8746 10/02/95 11:28 AM \$25.00  
65283 EDT 95-665937  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Date ID No: 653  
Loan No: 08100943  
Borrower: JAMES J. SMITH  
Permanent Index Number: 8253070120000

7567405  
L. (D) d.l.p

25.00

Date: September 12, 1995

Owner and Holder of Security Instrument ("Holder"):  
UNITED CAPITAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: September 12, 1995  
Original Amount: \$ 91,000.00  
Borrower: JAMES J. SMITH AND MARIFRAN SMITH, HIS WIFE  
Lender: UNITED CAPITAL CORPORATION

Mortgage Recorded or Filled on \_\_\_\_\_  
as Instrument/Document No. 95665936  
in Book \_\_\_\_\_, Page \_\_\_\_\_

of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PROPERTY ADDRESS: 8520 WEST THOMAS CHARLES LANE, HICKORY HILLS, ILLINOIS 60457

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

BOX 333-CTI MCBKAL

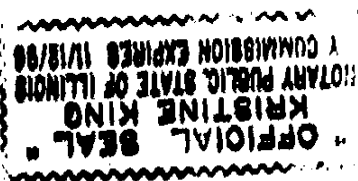
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Prepared by: Middleberg Riddle & Cianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



Property of Clerk's Office

My commission expires: 11/12/98  
Notary Public in and for Middleberg Riddle & Cianna  
GIVEN UNDER MY HAND AND SEAL OF OFFICE on 12th day of SEPTEMBER, 1995

BRORR MB, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said UNITED CAPITAL CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same in the act of such entity for the purpose and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS  
County of DUPAGE  
By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

UNITED CAPITAL CORPORATION BY ACQUHANG  
MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

28659356

Loan No: 08100943  
Borrower: JAMES J. SMITH

Data ID: 653

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**LEGAL DESCRIPTION**

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

STREET ADDRESS: 8525 WEST THOMAS CHARLES LANE  
CITY: HICKORY HILLS COUNTY: COOK  
TAX NUMBER: 18-35-307-011-0000 & 18-35-307-012-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE EAST 25.74 FEET OF THE WEST 137.00 OF THE NORTH 55.00 FEET OF THE SOUTH 70 FEET LOT 4 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 20, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office