

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
190011 TRAN 8360 10/02/95 11152100
\$3410 & RV **95-666461
COOK COUNTY RECORDER

Handwritten number 2300

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST NATIONAL BANK OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SOUTH HOLLAND TRUST & SAVINGS BANK AS TRUSTEE U/T/A DATED 8-21-69 TRUST #1258
18809 WILLIAM ST. LAISING, IL. 60438 (K GIAMPALLO)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 3RD day of MARCH, 19 92 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of records, on page, as document No. 92173673, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 64 IN FLANAGIN'S SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 163.00 FEET THEREOF) OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1965, AS DOCUMENT NUMBER 2248497

Clerk's Office 95666461

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 33-05-117-002

IN WITNESS WHEREOF, the said, FIRST NATIONAL BANK OF ILLINOIS, has caused these presents to be signed by its VICE PRES, and attested by its VICE PRES, and its seal to be hereunto affixed, this 21ST day of AUGUST, 19 95.

By C. H. DEKKER

Title: C. H. DEKKER, VICE PRESIDENT

Attest: W. Haase

Title: W. Haase, Vice Pres.

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named C. H. DECKER and W. HAASE of FIRST NATIONAL BANK OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, VICE PRES. and VICE PRES. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said VICE PRES. then and there acknowledged that the said VICE PRES. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said VICE PRES. own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21ST day of AUGUST, 19 95



Jill A. Keleman
Notary Public
My commission expires 6-26-97

This instrument was prepared by:
FIRST NATIONAL BANK OF ILLINOIS
(Name) (MARCE LEE)
(Address) 3256 RIDGE RD.
LANSING, IL. 60438

Mail subsequent tax bills to:
(Name) Randall Bayner
(Address) 18809 William Street
LANSING, IL 60438

950666461
RELEASE DEED

TO

ADDRESS OF PROPERTY:
18809 WILLIAMS ST
LANSING, IL. 60438

MAIL TO:
SCOTT R. WHEATON
CERTIFIED PUBLIC ACCOUNTANT
& ATTORNEY AT LAW
18226 BURBANK AVENUE
LANSING, ILLINOIS 60438
(708) 474-8888