

Inv Code # 0000000475A
Loan # 000007947
Inv Loan # 412120437
Payoff Date 03/27/95
Form # LGPL2772

UNOFFICIAL COPY

RELEASE DEED

95666623

After recording return to:

~~Lomas Mortgage USA, Inc.
P. O. Box 226805
Dallas, TX 75222-6805~~

DEPT-01 RECORDING 123.50
787777 TRAN 0330 10/02/95 11:28:00
\$7628 & GK # -95-646623
COOK COUNTY RECORDER

Recorder's stamp

KNOW ALL MEN BY THESE PRESENTS, That the:

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.
a corporation of the State of Connecticut

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto UTPAL JOSHI AND VIJYA L. JOSHI, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (^{Mortgage} Deed of Trust) bearing date the 11TH day of SEPTEMBER, 1987 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in Book _____ of records, on Page _____ as Document No. 87502151 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

UNIT 8-210 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT SURVEY OF A PORTION OF THAT PART OF THE N.E. 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSINGS ADD ON CONDOMINIUM AND EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY, ILL. PIN 07 16 2000561043 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC. has caused these presents to be signed and its corporate seal to be hereto affixed, this 10th day of May, 1995.

C/R/A: 705 HERITAGE DR.
UNIT 210
HOFFMAN EST., IL

FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.

60194 By Thomas Enneking, Vice President

STATE OF Texas COUNTY OF Dallas

I, _____ in and for said County and State, do hereby certify that the foregoing instrument was acknowledged before me by Thomas Enneking, Vice President of the FEDERAL HOME LOAN MORTGAGE CORPORATION BY ITS ATTORNEY-IN-FACT LOMAS MORTGAGE USA, INC.

a Connecticut corporation, on behalf of the corporation.

GIVEN under my hand and official seal this 10th day of May, 1995.

Prepared by: Jesse Paray
Lomas Mortgage USA
P. O. Box 226805
Dallas, Texas 75222-6805

J.A. CLEVENGER
Notary Public, State of Texas
My Commission Expires 10-22-1997

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Attorneys' Title
1409 Wright Blvd.
Shawnee, Il
60193



FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Property Clerk's Office

63999556