

# UNOFFICIAL COPY

## NOTICE LIMITING FUTURE ADVANCES

Loan #: 956429

### 95667489

DATE: SEPTEMBER 25, 1995

Record Original and send copy Certified Mail to First Mortgagee

Present Principal Balance: \$

RE: Recording Information:

Mortgagor(s): ARETCHA BONDS

Mortgage loan/Account No.:

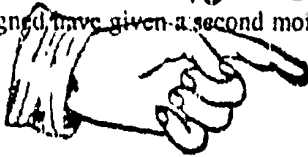
Property Address: 11733 SOUTH LAFAYETTE  
CHICAGO, ILLINOIS 60628

Legal Description:

DEPT-01 RECORDING \$23.50  
130011 TRAN 8364 10/02/95 15:21:00  
\$3569 + RV \*-95-667489  
COOK COUNTY RECORDER

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

MAIL TO



The undersigned have given a second mortgage on the above referenced property which is held by the following party(ies):

NATIONAL LENDING CENTER, INC.  
3365 West Commercial Boulevard  
Fort Lauderdale, FL 33309

2350  
[Signature]

Please mark your records to show the name(s) and address(es) of said second mortgage holder(s). Should your mortgage become delinquent in the future, please immediately notify said second mortgage holder(s).

Please also note that the undersigned hereby limit the maximum principal amount that may be secured by the first mortgage, to the present principal balance cited above. Furthermore, the undersigned agree that should any future advance be made under the first mortgage, this would be an act of default under the second mortgage and that the balance then due under the second mortgage will, at the second mortgagee's option, become due and payable in full immediately.

WITNESS our hand and seal, the day and year first above written.

Aretcha Bonds  
ARETCHA BONDS

STATE OF ILLINOIS

COUNTY OF Cook

} ss:

Equity Title  
415 N. LaSalle  
"182

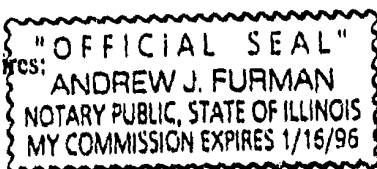
95667489

11. 60610 EC125670-1

The foregoing instrument was acknowledged before me this 25<sup>TH</sup> day of SEPTEMBER, 1995 by ARETCHA BONDS who is/are personally known to me or who has/have produced A Drivers License as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the State and County last aforesaid this 25<sup>th</sup> day of September, 1995.

My Commission Expires:



Andrew J. Furman  
NOTARY PUBLIC

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SEE ATTACHED

## RIDER - LEGAL DESCRIPTION

LOT 44 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 45 AND 46 IN BLOCK 4 IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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