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SENT BY:

9-26-95 10:29AM

708 547 9878: # 1 / 2

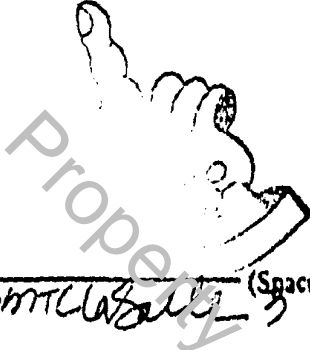
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WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540
Attention: Post Production Services

95667539

DEPT-01 RECORDING \$25.50
T00011 TRAN 8365 10/02/95 16:13:00
43619 & RV *-95-667539
COOK COUNTY RECORDER



(Space Above This Line For Recording Date)
2006/02/02/95

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That

The Mortgage Exchange

2550
KP

(the "Principal"), with its principal place of business at

217 S MAIN
LOMBARD ILL 60140

,constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact, and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names:

Christopher Denker
Michael Denker

Address of Property:

1541 W Henderson #N

City, State, & Zip Code:

Chicago IL 60657

Loan Nu.:

5899124

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this day of 9-28-95

By *James A. Harper*
Its *President*

(Space Below This Line Reserved For Acknowledgement)

STATE OF IL
COUNTY OF DUPAGE

On this 28 day of SEPT.

before me personally appeared personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Amy Zielazinski
Notary Public

My Commission expires:



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LEGAL DESCRIPTION

UNIT 1541-N IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 17 AND 18, THE WEST HALF OF LOT 16, THE NORTH HALF OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE NORTH HALF OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1, AND LYING NORTH OF THE SOUTH LINE OF THE NORTH HALF OF LOT 29 PRODUCED WEST 9 FEET, IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE, AND THE NORTH HALF OF THE EAST HALF OF LOT 16 IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID NO. 14-30-320-034
14-30-320-043
14-30-320-044

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