When Recorded Return Original to:

Chase Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Services

95667540

DEPT-01 RECORDING

\$25,50

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\$3620 + RV \*-95-667540

COOK COUNTY RECORDER

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2004 636 mi balle

#### ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONSTRY THESE PRESENTS: That THE MORTGAGE EXCHANGE

35 F

(hereinafter called "Assignor"), whose address is

217 S. MAIN STREET

LOMBARD, IL 60148

for and in consideration of the sum of Ter and No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

Mortgage Corporation (hereinafter called "Assignce"), whose address is 4915 Independence Parkway, Tampa, FL

a, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in,

to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: 956675 8

CHRISTOPHER M. DENKER, SINGLE NEVER MARRIEN AND MICHAEL J. DENKER, SINGLE NEVER MARRIED

(collectively "Borrower"), dated September 28, 1995 and recorded in of the Public Records of COOK, Illinols together arch the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from September 28, 1995 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinols

SEE LEGAL DESCRIPTION RIDER ATTACHED

Parcel No. 14-20-320-034 & 043 & 044-0000

WITHOUT RECOURSE against Assignor,

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

95667530

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Property of Coot County Clerk's Office

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of  $AcpCe_{in}$  (i.e.,  $Ac_{i}$ )  $Ac_{i}$ Signed, sealed and delivered in our presence as witnesses and hereby attested to: THE MORTGAGE EXCHANGE (Print Name and Applicable Title) (Print Name and Applicarie Title) OxCoop STATE OF ILLINOIS Motary Public in and for said county and state, do hereby certify that known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this Notary Public My Commission expires:

MICHELLE M MAUTONE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPERIL 0 174107

"可能自然的法则情况

Proberty or Cook County Clark's Office

#### LEGAL DESCRIPTION

UNIT 1541-N IN HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

#### PARCEL 1:

LOTS 17 AND 18, THE WEST HALF OF LOT 16, THE NORTH HALF OF LOTS 29 TO 34, BOTH INCLUSIVE, AND THE NORTH HALF OF LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST HALF OF LOT 16 PRODUCED SOUTH 16 FEET, IN BLOCK 1 OF SICKEL AND MUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TRITE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### AND

ALL THAT PART OF THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING PAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1, AND LYING NORTH OF THE SOUTH LINE OF THE NORTH HALF OF LOT 29 PRODUCED WEST 9 FEET, IN SAID BLOCK 1, ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE NORTH HALF OF LOTS 9 TO 15, BOTH INCLUSIVE, AND THE NORTH MALF OF THE EAST HALF OF LOT 16 IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95491093, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Coof County Clark's Office