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95667682

This document recorded at the request of:
North American Mortgage Company®



After Recording Mail To:

J. PATEL
296 BODE RD.
HOFFMAN ESTATES, IL 60194

DEPT-01 RECORDING \$23.50
T90008 TRAN 3934 10/02/95 15:05:00
#2652 0 JB *-95-667682
COOK COUNTY RECORDER

North American Mortgage Company® Loan No. 475522 8/1/ 95 RI.

This document prepared by: ROSEMARY LINK

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by JAYANTILAL K. PATEL, MARRIED TO
ARVINDA J. PATEL

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 95-221238
in Book --- at Page --- on the 3RD day of APRIL 1995, together
with the debt secured, is fully paid, satisfied and discharged.

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. #07-15-105-054-0000

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: AUG 31 1995

By [Signature]
Lynn Pelletier, Vice President

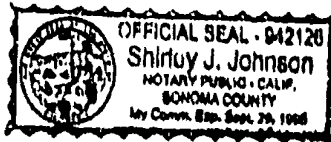
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On AUG 31 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



95667682

#23.50
I.R.

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

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LOT 13 (EXCEPT THE EASTERLY 33.5 FEET THEREOF) IN BLOCK 1 IN TOWN
AND COUNTRY 1 AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF
THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1962
AS DOCUMENT NUMBER 18459280 IN THE OFFICE OF THE COOK COUNTY
RECORDER, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 07-15-105-064-0000

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