FMG #: 0000449042 NAME: ADRON JONES P/O DATE: 05/17/1995

AFTER RECORDING, FORWARD TO:

95667826

THIS INSTRUMENT PREPARED BY:
PAUL KOPCZYNSKI
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303

MILWAUKEE, WI 53201 Tax Parcol #: 2019222035 - DEPT-D1 RECORDING \$23.50
- 177777 TRAN 0374 10/02/95 15:12:00
- \$7691 \$ SK *-95-667826
- COOK COUNTY RECORDER

Met:

RELEASE OF MORTGAGE

LOT SIXTEEN (16) IN BLOCK THIRTY FOUR (34) IN DREXEL PARK BEING A SUBDIVISION OF THE EAST QUARTER (%) OF THE NORTH HALF (%) OF SECTION NINETEEN (19), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOUNTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

6538 S MARSHFIELD, CHICAGO

IL 60636

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>lst</u> day of <u>June</u>, 19 95



COASTAL BANC 59b

Both L. Tiderman

Ita Assistant Vice President

Linda Stein

Its Assistant Secretary

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3(041)
Page 1 of 2

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Property of Coot County Clerk's Office

FMG #: 0000449042 NAME: ADRON JONES P/O DATE: 05/17/1995

State of TEXAS
County of HARRIS

Charles and an an an

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June

19 95, personally appeared Beth L.Tiderman and Inda Stein , the Assistant Vice President and and Assistant Secretary respectively, of

COASTAL BANC asb who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires. 4-27-96

Notary Public/

KATHY L. DAVIS

Notary Public, State of Texas

Commission Expires 04/27/95

ADRON JONES
6538 S. MARSHFIELD ST
CHGO, IL GO636

95667836

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Property of Cook County Clerk's Office