

UNOFFICIAL COPY

Prepared By:

95667286

ERICA HEDLUND
515 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

DEPT-01 RECORDING \$23.00
150012 TRAN 6758 10/02/95 14:59:00
15713 + DT **95-667286
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEGAL NO.: 347255

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

231

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 22, 1995**
executed by **FENTON W. BOOTH AND**
SUSAN E. BOOTH HUSBAND AND WIFE
to **PRISM MORTGAGE COMPANY**

95667285

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **500 SKOKIE BOULEVARD-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1122 WEST SCHUBERT, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 22, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Terry A. Markus
known to me to be the Vice President
and

Terry A. Markus
By: Terry A. Markus
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledge said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public: Erica Hedlund
My Commission Expires: 7/22/96 Lake County.

BOX 333 CT1

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ERICA E. HEDLUND
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/23/96
DPS 171

95667286

2000
11/25/95 12:47 PM 95667286

UNOFFICIAL COPY

DPS 049

98279036

14-29-401-041-0000

THAT PART OF LOTS 22, 23 AND 24 IN LITTS SUBDIVISION OF BLOCK 11 IN LITL AND DIVERSEY'S SUBDIVISION OF OUTLOTS 11 AND 12 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 22 WHICH IS 62.50 FEET SOUTH 45 DEGREES WEST OF THE MOST NORTHERLY CORNER OF LOT 22, THENCE SOUTH 45 DEGREES EAST ON A LINE WHICH PARALLELS WITH THE EASTERLY LINE OF SAID LOTS 22, 23 AND 24, 19.13 FEET, THENCE SOUTH 12 DEGREES 49 MINUTES WEST 58.93 FEET TO A POINT IN THE SOUTH LINE OF SAID LOTS, THENCE WEST 36.35 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTH 00 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF AN ALLEY 18.59 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF ALLEY, THENCE NORTH 45 DEGREES WEST ALONG THE NORTHWESTERLY LINE OF ALLEY 11.66 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 22, THENCE NORTH 45 DEGREES EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 22, 62.50 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALSO THAT PART OF LOT 21 IN LITLS SUBDIVISION OF BLOCK 11 IN LITL AND DIVERSEY'S SUBDIVISION OF OUTLOTS 11 AND 12 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21, THENCE NORTHWESTERLY ALONG THE SOUTHEAST LINE OF SAID LOT 21, A DISTANCE OF 2.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SOUTHEAST LINE OF SAID LOT 21, A DISTANCE OF 58.60 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLES A DISTANCE OF 4.17 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF PARTY WALL, A DISTANCE OF 58.60 FEET TO A POINT THENCE SOUTHEASTERLY A DISTANCE OF 3.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION