

UNOFFICIAL COPY

95667333

SHERIFF'S DEED

Mail Tax Bills To:
VETERANS ADMINISTRATION
Loan Service & Claims
VA LH-534815
P O Box 8136
Chicago, Illinois 60680

DEPT-01 RECORDING 423.50
T#2222 TRAN 6675 10/02/95 15142100
#2389 : LC *-95-667333
COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP MORTGAGE, INC., a
corporation,

Plaintiff,

vs.

EDWARD J. HARRIS; MARCELLA A.
HARRIS; PARKWAY BANK AND TRUST
COMPANY, as Trustee under Trust
No. 10043; AMERICAN GENERAL FINANCE;
and UNKNOWN OWNERS;

No. 93 CH 7449

Sheriff's No. 950784

95667333

Defendants.)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on September 14, 1995 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS AFFAIRS, an Officer of the United States, as assignee of the holder of the Certificate of Sale, the real estate described on Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED SEP 28 1995, 19 MICHAEL SHEAHAN
Sheriff of Cook County, Illinois

(SEAL)

By: Annie L. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that ANNIE L. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.
Given under my hand and official seal, this 28 day of SEP 28 1995

Commission expires _____



23/59
[Handwritten signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Re: HARRIS

LEGAL DESCRIPTION

LOT 4 IN BLOCK 1 IN MILLS AND SONS' NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B SECTION 4 OF THE REAL ESTATE TRANSFER ACT

Marda Brown, Agent

SAID PROPERTY IS COMMONLY KNOWN AS: 5412 West Cortland
Chicago, Illinois 60639-4229

PERMANENT TAX NO.: 13-33-302-027

95667333

MAIL TO
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

ADDRESS OF GRANTEE: P O Box 8136
Chicago, IL 60600

MAIL TAX BILLS TO: VETERANS ADMINISTRATION
Loan Service & Claims
VA LN-534815
P.O. Box 8136
Chicago, IL 60680



EXHIBIT "A"

UNOFFICIAL COPY

Property of Cook County Clerk's Office