

Prepared By

UNOFFICIAL COPY

OLYMPIC MORTGAGE, INC.

95668430

and When Recorded Mail To

OLYMPIC MORTGAGE, INC.
1100 LAKE STREET-SUITE 1350
OAK PARK, ILLINOIS 60301

SEPT-01 10:03:00
1995
1000 COUNTY RECORDER
- 915 - 668430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED

I, the undersigned hereby assigns and transfers to
OLYMPIC MORTGAGE, INC. 1100 LAKE STREET-SUITE 1350
OAK PARK, ILLINOIS 60301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1995

executed by ANNIE FRUITT, AN UNMARRIED PERSON

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1995
executed by ANNIE FRUITT, AN UNMARRIED PERSON

to OLYMPIC MORTGAGE, INC.

a corporation organized under the laws of
and whose principal place of business is
OAK PARK, ILLINOIS 60301

THE STATE OF ILLINOIS
1100 LAKE STREET-SUITE 1350
OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No.

No. _____ of COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:
Commonly known as 62 EAST 144TH STREET, RIVERDALE, ILLINOIS 60627

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

OLYMPIC MORTGAGE, INC.

On SEPTEMBER 1, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL J. SZALA
known to me to be the PRESIDENT
and

By: MICHAEL J. SZALA
Its: PRESIDENT

By:
Its:

Witness:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DUPAGE County,

My Commission Expires

OFFICIAL SEAL
MICHELLE LYN CAPPITELLI
Notary Public, State of Illinois
My Commission Expires 3-15-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FORM 1000-1

DPS 171

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RIDER - LEGAL DESCRIPTION

LOT 7 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 12 FEET OF LOT 8 IN BLOCK 85 IN IVANHOE UNIT NUMBER 5, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-04-421-067
VOC 196
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