95668540

RELEASE OF MECHANICS' LIEN

STATE OF ILLINO'S) SS.
COUNTY OF COOK)

. DEPT-01 RECORDING \$15.00 . T#0001 TRAN 9990 10/03/95 10:06:00 . #5758 # JP1 *-95-668540 . COOK COUNTY RECORDER

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY
Michanics' Lieu
Document No. R92529168

WHEREAS, the undersigned, PASCAL CONSTRUCTION CO. INC., heretofore, on the 20th day of July, 1992, filed in the above effice a Claim to Lien against TANA BROTHERS, INC., HAMILTON PARTNERS/ORLAND PARTNERS JUMITED PARTNERSHIP, FIRST NATIONAL BANK OF CHICAGO for \$54,678.57 and on the property commonly known as 152 S. LAGRANGE RD. ORLAND PARK, Illinois, 60462 and legally described as follows:

SEE ATTACHED EXHIBIT "A"

which Ciaim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of ten dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby PIN # 27-16-206-008-0000

95666 A)

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satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness any hand and seal this 31st day of August, 1985.

PASCAL CONSTRUCTION CO. INC.

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STATE OF ILLINOIS)	SS.
COUNTY OF COOK (AKE)))	

1. Francis Knesley, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forch.

Given under my hand and Notarial Seal, this 31 day of August, 1995.

This Instrument Prepared By:

EMALFARB, SWAN & BAIN 660 LaSalle Piace Highland Park, Illinois 60035 (708)432-6900

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my hanc.

Out County Clarks Office

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TRACT INDEX SEARCH

Order No.: 1401 S8969109 St

Legal Description

LATS 1 AND I, TAKEN AS A TRACT (EXCEPTING THE NORTH 554.09 FEET THEREOF) IN GRUAND CENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THEREFROM THE NORTH 759.00 FEBT OF THE WEST 600.00 FEET AND ALSO EXCEPT THAT FAUT TAKE FOR LAGRANGE ROAD) ALSO THE WEST 660.00 FEBT OF THE NORTH 347.00 FEET AND THE NORTH 50 FEET (EXCEPT THE WEST 660.00 FEET AND EXCEPT THAT PART TAKEN FOR LAGRANGE ROAD) OF THE SOUTH 1/2 OF THE MORTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, PANGE 12, EAST OF THE THERE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCIPAL ...

OPERATOR OF COLUMN CONTROL STATE OF STATE

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