

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WEST AMERICA MORTGAGE COMPANY  
1000 WEST MICHIGAN ROAD  
ANN ARBOR, MICHIGAN 48106-1000  
TEL: 313-963-0000 FAX: 313-963-0001

95668664

95668664

Loan No. 77551

Box 169 RE: 77551

Commonly known as:

1000 NORTH SACRAMENTO AVENUE  
ANN ARBOR, MI 48106

DEPT-01 RECORDING \$33.00  
T40011 TRAM 8379 10/03/95 09:52:00  
40811 FSV # 95-668664  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WEST AMERICA MORTGAGE COMPANY, INC.  
1000 WEST MICHIGAN ROAD, ANN ARBOR, MI 48106

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated

09/26/95 executed by

MICHAEL KEVIN LOGAN, HUSBAND AND WIFE

and whose address is  
and recorded in Book, Volume No. \_\_\_\_\_ (page(s))

as Document No.

95668662

County Records, State of ILLINOIS on real estate legally described as follows:

LOT 23 AND LOT 24 OF THE SOUTH 1/2 PART OF LOT 23 IN BLOCK 2 IN PRODS AND  
UNITS DEVELOPMENT OF THE EAST 1/2 PARTS OF THE NORTHWEST 1/4 OF THE  
SECTION 14 OF TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE  
EAST PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

77551 4 4

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/03/95

*Ula P. Kosiwicz*  
Witness: ULA P. KOSIOWICZ, ASST. SECRETARY

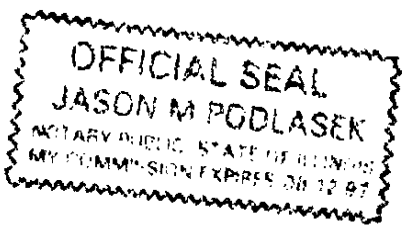
*Peta Kerrick*  
Witness: PETA KERRICK, ASST. VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On this 3rd day of October, 1995, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared ULA P. KOSIOWICZ & PETA KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

*Jason M. Podlasek*  
JASON M. PODLASEK  
Notary Public for the state of ILLINOIS  
My commission expires: AUGUST 12, 1997

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