

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95668748

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### RELEASE DEED

DEPT-01 RECORDING 123.00  
122222 TRAM 2731 10/02/95 15:04:00  
12510 : KB \*--95-668748  
COOK COUNTY RECORDER

MAIL TO: MID-CITY NATIONAL BANK OF CHICAGO  
1222 WEST CERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60646  
NAME & ADDRESS OF PREPARER:  
MARIA C. GOMEZ-NINEZ  
1222 WEST CERMAK ROAD  
NORTH RIVERSIDE, ILLINOIS 60646

Above Space For Recorder's Use Only

### KNOW ALL MEN BY THESE PRESENTS, That

THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, SUCCESSOR TO  
of the County of COOK and State of ILLINOIS PEOPLES FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO  
for and in consideration of the payment of the indebtedness secured  
by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the  
receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

(NAME AND ADDRESS)

ANDRES FAREAN AND OFELIA FAREAN, HIS WIFE

them, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,  
through or by a certain MORTGAGE bearing date the 19TH day of MAY, 19 88, and recorded in the Recorder's  
Office of COOK County, in the State of Illinois, in book of records, on page of document No.  
88234380 to the premises therein described as follows, situated in the County of COOK  
State of Illinois, to wit:

LOT 59 IN CLAFIK'S SUBDIVISION OF BLOCK 1 OF JOHNSTON AND LEE'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED APRIL 17, 1873, AS DOCUMENT No. 95219 IN  
COOK COUNTY ILLINOIS.

THIS LOAN WAS PAID OFF PRIOR TO MID-CITY'S PURCHASE OF PEOPLES  
FEDERAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Recorded Real Estate Index Number(s): 17-20-306-031  
Address of premises: 1626 SOUTH ALLPORT - CHICAGO, ILLINOIS 60608

Witness my hand and seal this 18TH day of SEPTEMBER 19 95

THE MID-CITY NATIONAL BANK OF CHICAGO  
PHYLLIS GOLDENBURG, ASST. VICE PRESIDENT (SEAL)  
JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)

95668748

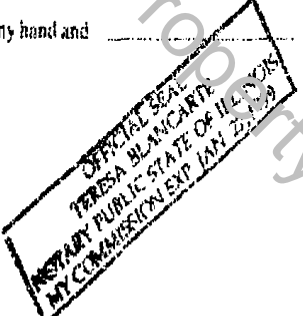
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STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, TERESA BLANCART, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILLIS ELDENBURG personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEYCHUK personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and seal this 18TH day of SEPTEMBER 19 95.



*Teresa Blancart*  
NOTARY PUBLIC  
Commission Expires JAN 27, 1997

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY

RE: PAID OFF REAL ESTATE  
LOAN #168051

MAIL TO

Box 452