

# UNOFFICIAL COPY

RETURN TO BOX 44



CALUMET FEDERAL SAVINGS & LOAN ASSN.  
1350 E. SIBLEY BLVD.  
DOLTON, IL 60419

DEPT-11 TOWNERS 423.00  
10013 18AN 5300 10/02/95 16:18:00  
14892 5 217 \* 95-668129  
COOK COUNTY RECORDER

7568402  
2582

## Full Satisfaction And Release of Mortgage

95668129

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. ...01-10172957.....  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

---JAMES D. WHALEN AND RUTH ANNE WHALEN, HIS WIFE---

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

31st day of August, A.D. 19 84, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

1999-2 of records, on page 435, as document No. 3392669, and a certain Assignment

of Rents dated the -- day of --, 19 --, and recorded in the Recorder's

Office of -- County, in the State of --, in

book -- of records, on page --, as document No. -95668129, to

the premises therein described, as follows, to-wit:

ALL OF LOT FORTH THREE (43), LOT FORTY FOUR (44) (EXCEPT THE NORTH TWENTY (20) FEET THEREOF) IN BLOCK FOUR (4), IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42 AND 57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH THREE-QUARTERS (3/4) OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address Known As: 10413 Greenbay, Chicago, Illinois 60617  
P.T.I.NO. 26-06-405-059-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2300

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

21st

day of

September

A.D., 19 95

ATTEST:

*Susan M. Line*  
.....  
Secretary

By *Luella M. Kolosh*  
.....  
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, Luella M. Kolosh

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carole J. Lewis

personally known to me to be the President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

a corporation, and Susan M. Line personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of September, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

*Luella M. Kolosh*  
.....  
Notary Public

Sharon L. Grigutis  
CALUMET FEDERAL SAVINGS & LOAN ASSN.  
1350 E. SIBLEY BLVD.  
DOLTON, IL 60419

OFFICIAL SEAL  
LUELLA M. KOLOSH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/3/96

95668129