

95668306

51437447D

JAB

Prepare by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7762 10/03/95 09:36:00
#2405 # JW *-95-668306
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LASALLE TALMAN BANK, FSB all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 30, 1995, executed by TIMOTHY J. QUENAN, A SINGLE MAN to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 79,300.00 secured by Mortgage dated AUGUST 30, 1995 and recorded in COOK County on as Document No. securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

95668305

COMMONLY KNOWN AS: 2434 N. SOUTHPORT AVENUE #1, CHICAGO, ILLINOIS 60614

IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 30th day of AUGUST, 1995.

BY: Vida Zinkus
Vida Zinkus, Vice President

ATTEST: Melina Mann
Melina Mann, Asst. Vice President

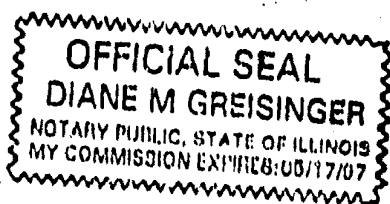
SAS A DIVISION OF INTERCOUNTY

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally know to me to be the Vice President of CASTLE MORTGAGE, INC., and Melina Mann, personally known to me to be the Assistant Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President and Assistant Vice President they signed and delivered the said instrument pursuant to authority given by the Board of Directors as said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of AUGUST, 1995.

Commission expires: May 17, 1997.
Diane M. Greisinger
Notary Public



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Property of Cook County Clerk's Office

97880056

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14-29-320-043-1001

LEGAL DESCRIPTION

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2434 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-230324, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-320-043-1001

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