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P5669505

Loan 170784

WHEN RECORDED, MAIL TO:

Land Tiple Group, Inc. Longistd, IL 60148

. DEFT-01 RECORDING

. 140014 TRAN 7764 10/03/95 11:07:00

42590 1 JW *-95-669505

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Morkgage executed by Russell C. Booker and Stacey A. Booker as Mortgagor, and recorded on April 30, 1993 in Book H/A, Page M/A, Document No. 93-321519, in the office of the Records of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

Lot 210 of Plat of Subdivision. Amber Grove Unit 2, recorded as Document No. 92305321, Being (Subdivision of part of the Southwest 1/4 of Section 28, Township 41 Rorth, Range 9, and part of the Southwest 1/4 pf Section 28, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 353 Persiamon Ct, Barclett, IL 60103

PIN: 05-28-300-001 & 06-33-100-001

Dated: March 23, 1995

MELLON MORTGACL COMPANY

(Corporate Seal)

Barbara S. Allen, Asst. Vice President

STATE OF COLORADO COUNTY OF DENVER

The foregoing release was acknowledged before me, a Notary Public, on March 23, 1995 by Barbara S. Allen.

My Commission Expires:

10/03/98

NOTARY PUBLIC: Brenda L

Mellon Mortgage Company

1775 Sherman St., Denver, Co. 80203 Payoff Department ement was prepared by: [aut.] Fuentes

This statement was prepared by: ,

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A County Clark's Office

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