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DEPT-01 RECORDING \$23.5 | T\$0008 | TRAN +036 10/03/95 11:42100

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COOR COUNTY RECORDER

RECORDING REQUESTED BY / RETURN TO: BOATMEN'S WATIONAL MORTGAGE, INC. 4041 Knight Ainold Road

Mamphia, TN 38118

Attn: Mortgage Custody Dept., Kelly O'Connor

PREPARED B1: Bernadette Q. Jorda Countrywide Servicing Exchange 155 N. Lake Pee., Pasadena, CA 91109

BRING LOAN NO.: 677108 GNMA POOL NO.: 389540 SPACE ABOVE FOR RECORDER'S USE

NORWEST LOAN NO.: 1804213

ASSIGNMENT OF MORTGAGER / BENEFICIAL INTEREST 13 MORTGAGE / DEED OF TRUST

FOR VALUE RECEIVED, the undereigned hereby grants, assigns and transfers to MORWEST MORTGAGE, INC. all maintragee/beneficial interest under that certain Mortgage/Deed of Trust dated (1/4/94), executed by:

TERRENCE L. BLAYLOCK AND WIFE ROBERT .. BLAYLOCK, HUSBAND AND WIFE

Trustor(s), and reworded as Instrument No., Pin No. 30-98-313-001 on 4/20/94 in Book and Page of official records in the country recorder's office of COOK County, in the State of INLIMONS describing the Land therein as:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 2 IN FORESTER'S ADDITION TO THE CITY OF WEST HAMMOND (NOW CALUMET CITY), A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

DATED this 1st day of Pebruary, 1995

BOATMEN'S HATTOMAL MORTGREW, INC. F.K.A. MATTOMAL MORTGREW, COMMAND

23,50

By: Bernader (. Jorda

Its: Assistant Vice President

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES)

On this And day of August, 1995, before me, Amy G. Chen, a Norary Public for said County and State, personally appeared Bernadette Q. Jorda, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of BOATMEN'S NATIONAL MORTGAGE, INC. F.K.A. NATIONAL MOFTGAGE COMPANY, and that she executed the foregoing instrument and affixed (t) corporate seal pursuant to a resolution of its board of directors and that when execution was done as the free act and deed of BOATMEN'S NATIONAL MORIGAGE, INC. F.K.A. NATIONAL MORIGAGE COMPANY.

Or Coot County Clerk's Office IN TESTIMONY WHERBOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

es: November 11, 1997

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