

UNOFFICIAL COPY

95069192

Prepared By

JOHN FUNKEY
250 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

RECORDED
INDEXED
9-21-95
669392
ADDITIONAL RECORDS

and When Recorded Mail To

PRISM MORTGAGE COMPANY
250 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

23rd

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

COOK # 95069192

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of underlined in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 1995
executed by GRACE Y. HUANG, A SINGLE PERSON

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

95069191

and recorded in Book Volume No. _____, (pages) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1458 WEST BERWYN #1, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 22, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

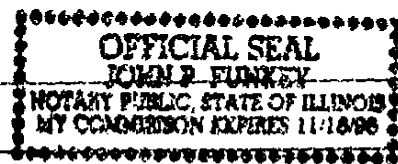
By: KURT BOKENKAMP
Its: VICE PRESIDENT

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

By:
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness



Notary Public _____

My Commission Expires _____

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/79S DPS 171

BOX 333-CTI

95069192

1576 858-113 540 401

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DPS 049

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14-08-117-027-0000

Property of Cook County Clerk's Office

UNIT 1458-1 IN THE BERNY MANOR CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 20 FEET OF LOT 48 AND ALL OF LOTS 49 AND 50 IN BLOCK 2 IN ZERO PARK SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S. H. KEFFOOL'S SUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 95117105, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION