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WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

DAVID SHERMAN,
a bachelor,
2643 N. Southport,
Unit 2-B

(The Above Space For Recorder's Use Only)

25th

of the Cook County of Chicago State of Illinois
for and in consideration of (\$10,000) DOLLARS, and other good and valuable
in hand paid, CONVEYS and WARRANTS to

DEBBIE L. DREZEK, 2420 N. Southport, Unit 2F, Chicago, IL 60614 ("Grantee")

(NAME AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1994 and subsequent years and
covenants, conditions, and restrictions of record and public and utility easements
which do not unreasonably interfere with Grantee's use and occupancy of the premises
as a single family residence.

Permanent Index Number (PIN): 14-29-307-054-1004

Address(es) of Real Estate: 2643 North Southport Street, Unit 2-B, Chicago, IL 60614

DATED this 21st day of September 1995

(SEAL) _____ (SEAL)

DAVID SHERMAN

(SEAL) _____ (SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
David Sherman, a bachelor

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/01/97

IMPRESS SEAL HERE

personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that he signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21st day of September 1995

Commission expires 19

David Sherman
NOTARY PUBLIC

This instrument was prepared by Mindy L. Holin, Attorney at Law, 111 W. Washington Dr., Chicago, IL 60606

BOX 353-CTI

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Legal Description

of premises commonly known as Unit 2R, 2643 North Southport, Chicago, IL 60614

See Exhibit A attached hereto and made a part hereof

00666
99900
DEPT OF REVENUE
STATE OF ILLINOIS
PROPERTY TAX

13700
DEPT OF REVENUE
STATE OF ILLINOIS
PROPERTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
REVENUE
151.50
NOV 10 1983
2 4 3 5 4 3
COOK 016

95869231
Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	<u>Donald J. Gibson, Jr.</u> <small>(Name)</small>	<u>Elizabeth E. Drezek</u> <small>(Name)</small>
	<u>One North LaSalle St., Suite 3100</u> <small>(Address)</small>	<u>2643 N. Southport Unit 2R</u> <small>(Address)</small>
	<u>Chicago, IL 60602</u> <small>(City, State and Zip)</small>	<u>Chicago, IL 60614</u> <small>(City, State and Zip)</small>

OR RECORDER'S OFFICE BOX NO _____

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EXHIBIT A

UNIT NUMBER "D" IN 2643 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 8 FEET OF LOT 5 AND ALL OF LOT 6 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SUB-BLOCK 4 OF BLOCK 44 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96611725, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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