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Sheriff's Sale No. 956704-001F

95669312

Sheriff's Deed

75-68-575
 4
 WHEREAS, GENERAL ELECTRIC CAPITAL CORPORATION, a New York corporation ("GECC"), recovered a judgment of foreclosure and sale in Case No. 93 CH 7824, in the Circuit Court of Cook County, Illinois, against CHARTER BANK AND TRUST OF ILLINOIS as Trustee under Trust Agreements dated

October 12, 1989, and known as Trust Numbers 1385 and 1386; Donogh Homes, Inc. a Washington corporation; Silver Lakes Homeowner's Association, Inc., an Illinois corporation; Silver Lakes Lake Lot Homeowners' Association, an Illinois corporation, Essex Club Homeowners' Association, an Illinois corporation and Unknown Others, for the aggregate sum of \$16,452,985.55 (allocated \$3,722,197.30 to the property legally described on Exhibit A to said judgment (the "Silver Lakes Property") and \$12,730,788.25 to the property legally described on Exhibit B to said judgment (the "Essex Club Property")) and costs on December 14, 1993, and, by virtue of which judgment, Michael F. Sheahan, Sheriff of Cook County, Illinois levied upon the Essex Club Property and the Silver Lakes Property (collectively, the "Premises"), and on June 27, 1995 sold the Premises to GECC, being the highest and best bidder therefor; and

WHEREAS, as result of such foreclosure sale, GECC obtained Certificates of Sale with respect to the Silver Lakes Property and Essex Club Property, respectively; and

WHEREAS, GECC has heretofore assigned all of its right, title and interest in, to and under the Certificate of Sale with respect to the Essex Club Property to DH-ESSEX CLUB L.L.C., an Illinois limited liability company.

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NOW, THEREFORE, I, Michael F. Sheahan, Sheriff of Cook County, Illinois, in consideration of the premises, hereby convey to DH-ESSEX CLUB L.L.C., an Illinois limited liability company, and its successors and assigns, 2500 West Higgins Road, Suite 1160, Hoffman Estates 60195, the Essex Club Property, which property is legally described on Exhibit A attached hereto and incorporated herein.

Permanent Index Numbers:

07-23-209-002	07-23-200-008	07-23-200-004
07-23-200-006	07-23-210-001	07-23-210-002
07-23-210-003	07-23-210-004	07-23-210-005
07-23-210-006	07-23-210-007	07-23-210-008
07-23-210-009	07-23-210-010	07-23-210-011
07-23-210-012	07-23-211-001	07-23-211-002
07-23-211-003	07-23-211-004	07-23-211-005
07-23-211-008	07-23-211-009	07-23-211-010
07-23-211-011	07-23-211-012	07-23-211-013
07-23-211-014	07-23-211-016	07-23-211-017
07-23-211-019	07-23-211-023	07-23-211-024
07-23-211-025	07-23-211-026	07-23-212-002

RECORDING \$51.00
 10/03/95 11:02:00
 *95-669312
 COOK COUNTY RECORDER

3100 DR

594

37524

VILLAGE OF SCHAUMBURG
 DEPT. OF FINANCE
 AND ADMINISTRATION
 REAL ESTATE
 TRANSFER TAX
 DATE 7/27/95

AMT. PAID \$6,500.00

95669312

3100 DR

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COOK COUNTY
REAL ESTATE
TRANSFER TAX
998.00
OCT-395

COOK COUNTY
REAL ESTATE
TRANSFER TAX
998.00
OCT-395

COOK COUNTY
REAL ESTATE
TRANSFER TAX
999.00
OCT-395
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
253.00

COOK COUNTY
REAL ESTATE
TRANSFER TAX
999.00
OCT-395
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
999.00

COOK COUNTY
REAL ESTATE
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999.00
OCT-395
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
999.00

COOK COUNTY
REAL ESTATE
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999.00
OCT-395
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
999.00

95869312

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07-23-212-003	07-23-212-004	07-23-212-005
07-23-212-006	07-23-212-007	07-23-212-010
07-23-212-011	07-23-212-01.	07-23-212-013
07-23-212-014	07-23-212-01	07-23-212-016
07-23-212-017	07-23-212-018	07-23-212-019
07-23-212-021	07-23-212-022	07-23-212-026
07-23-212-027		

Commonly known as: Essex Club Subdivision, Plum Grove and Meecham Roads, Schaumburg, Illinois, to have and to hold the same with all the appurtenances thereto belonging forever.

Dated the ~~20~~ ~~21~~ ~~22~~ ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~ September, 1995.

Michael F. Sheahan
 Michael F. Sheahan,
 Sheriff of Cook County, Illinois
 By: Ann W. Egan

STATE OF ILLINOIS
)
) SS
)
 COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael F. Sheahan, Sheriff of Cook County, Illinois, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN, under my hand and Notarial Seal, this ~~20~~ ~~21~~ ~~22~~ ~~23~~ ~~24~~ ~~25~~ ~~26~~ ~~27~~ ~~28~~ ~~29~~ ~~30~~ September, 1995.

Ada Pacheco
 Notary Public

My Commission expires:

_____ OFFICIAL SEAL
 ADA PACHECO
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXPIRES JAN 14, 1998

This Instrument Prepared by
 and return to:

Scott D. Gudmundson
 Sachnoff & Weaver
 30 South Wacker
 Chicago, Illinois 60606
 Recorder's Box 367

BOX 333-CTI

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EXHIBIT A

Essex Club Legal Description

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ESSEX CLUB

PARCEL 1.

THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID NORTH EAST 1/4 WITH A LINE 564.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 86 DEGREES, 17 MINUTES, 14 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 861.04 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHEAST 1/4 FROM A POINT ON SAID NORTH LINE, 821.31 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTH WEST CORNER OF SAID NORTHEAST 1/4; THENCE NORTH 03 DEGREES, 22 MINUTES, 46 SECONDS WEST ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE, 176.00 FEET; THENCE NORTH 86 DEGREES, 17 MINUTES, 14 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, 304.93 FEET; THENCE SOUTH 62 DEGREES, 10 MINUTES, 48 SECONDS EAST, 79.75 FEET; THENCE SOUTH 64 DEGREES, 17 MINUTES, 30 SECONDS EAST 337.79 FEET TO A POINT ON THE EAST LINE OF NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23, 497.86 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH 00 DEGREES, 52 MINUTES, 50 SECONDS WEST ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23, 841.09 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH 00 DEGREES, 52 MINUTES, 50 SECONDS WEST ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23, 399.28 FEET TO A POINT ON SAID EAST LINE, 370.00 FEET AS MEASURED ALONG SAID EAST LINE, NORTH OF THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH 24 DEGREES, 47 MINUTES, 17 SECONDS WEST, 412.25 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23, 100.10 FEET, AS MEASURED ALONG SAID SOUTH LINE, WEST OF THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE SOUTH 86 DEGREES, 40 MINUTES, 38 SECONDS WEST ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23, 2126.74 FEET TO AN INTERSECTION WITH A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH 00 DEGREES, 44 MINUTES, 31 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 668.83 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE CONTINUING NORTH 00 DEGREES, 44 MINUTES, 31 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 475.80 FEET TO THE NORTH LINE OF LAND CONVEYED TO THE COUNTY OF COOK BY WARRANTY DEED RECORDED JUNE 29, 1977 AS DOCUMENT NUMBER 24065390; THENCE NORTH 88 DEGREES, 18 MINUTES, 28 SECONDS WEST ALONG SAID LAST DESCRIBED NORTH LINE, 50.00 FEET TO THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH 00 DEGREES, 44 MINUTES, 31 SECONDS EAST ALONG SAID LAST DESCRIBED WEST LINE, 282.79 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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LESS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID NORTHEAST 1/4 WITH A LINE 564.00 FEET AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE NORTH 85 DEGREES, 37 MINUTES, 14 SECONDS EAST ALONG SAID LAST DESCRIBED PARALLEL LINE, 862.94 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHEAST 1/4 FROM A POINT ON SAID NORTH LINE, 821.31 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4; THENCE NORTH 93 DEGREES, 22 MINUTES, 46 SECONDS EAST ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE, 176.00 FEET; THENCE NORTH 86 DEGREES, 37 MINUTES, 14 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, 304.93 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 250.00 FEET, AN ARC DISTANCE OF 80.36 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC BEARS SOUTH 69 DEGREES, 21 MINUTES, 15 SECONDS EAST, 80.01 FEET); THENCE SOUTH 60 DEGREES, 08 MINUTES, 46 SECONDS EAST ALONG A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 138.18 FEET TO A POINT ON THE EAST LINE OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23, 497.66 FEET, AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 23; THENCE NORTH 64 DEGREES, 17 MINUTES, 50 SECONDS WEST, 137.73 FEET; THENCE NORTH 62 DEGREES, 10 MINUTES, 48 SECONDS WEST, 79.78 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPT THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 44 MINUTES, 31 SECONDS WEST ALONG THE WEST LINE OF SAID NORTH EAST 1/4 A DISTANCE OF 565.46 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH EAST 1/4 OF SAID NORTHEAST 1/4, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES, 37 MINUTES, 14 SECONDS EAST ALONG SAID SOUTH LINE A DISTANCE OF 80.13 FEET, TO A POINT ON THE EAST LINE OF THE WEST 1/4 OF SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES, 44 MINUTES, 31 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 296.39 FEET TO THE NORTH LINE OF THE PROPERTY CONVEYED TO COUNTY OF COOK BY WARRANTY DEED RECORDED JUNE 29, 1977 AS DOCUMENT NUMBER 24045390; THENCE NORTH 89 DEGREES, 15 MINUTES, 29 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED CORNER ALONG SAID NORTH LINE OF PROPERTY CONVEYED TO COUNTY OF COOK, A DISTANCE OF 50.00 FEET TO THE SAID WEST LINE OF THE NORTHEAST 1/4; THENCE NORTH 00 DEGREES, 44 MINUTES, 31 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 292.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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EXCEPT THAT PART OF THE ABOVE DESCRIBED LAND, TAKEN AS A TRACT, WHICH FALLS IN LOT 1 IN BLOCK 1; LOTS 1, 12 TO 21, IN BLOCK 2; LOTS 1 TO 25, IN BLOCK 3; LOTS 1 TO 25, IN BLOCK 4; AND OUTLOTS "A", "B", "C", "D" AND "E" IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

PARCEL 2: LOTS 1, 12 THROUGH 21 IN BLOCK 2; LOTS 1 THROUGH 5, 8 THROUGH 14, 16, 17, 19, 20, AND 21 THROUGH 25 IN BLOCK 3, LOTS 1 THROUGH 22 IN BLOCK 4, AND OUTLOTS "A", "C", "D" AND "E" IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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