

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: SUSAN R. SNEIDER
PREPARED BY: 1235 JUDSON
EVANSTON, IL 60202
LOAN#: 9295-011822
ESROW/CLOSING#: 6513
CASE#:



COOK COUNTY
RECORDED

JESSE WHITE
SKOKIE OFFICE

95670699

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, SUSAN R. SNEIDER
herewith nominate, constitute and appoint JONATHAN L. MILLS
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or
without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the
property legally described as: SEE ATTACHED FOR LEGAL DESCRIPTION

whose address is 1235 JUDSON AVE. EVANSTON, IL 60202

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust Notes, notes
or bonds, financing statements, checks, drafts or other negotiable instruments and other written
instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such
papers and documents as may be required to obtain and consummate a mortgage loan including
but not limited to mortgage loans guaranteed and/or insured by the Federal Housing
Administration (FHA), or otherwise, and to execute such documents as may be required by FHA,
and to execute loan settlement statements, certifications of occupancy statements required by the
Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all
other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised on or
before AUGUST 4, 1995 shall be revoked.

[Signature]
Principal

PLT 6513

ACKNOWLEDGMENT

State of _____
County of _____

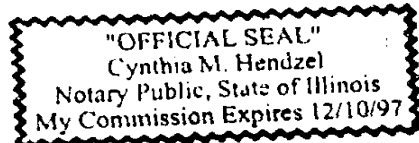
On August 4, 1995, before me, the undersigned, a Notary
Public in and for said County and State personally appeared _____

Susan R. Snider
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and
acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County and State

My Commission expires December 12, 1997



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LEGAL DESCRIPTION RIDER

LOT 18 IN BLOCK 74 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN THE NORTH EAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-19-202-009

95670699

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09/26/95	0013 MCH	11:09
	RECORDIN M	23.00
	MATLINGS M	0.50
	PENALTY M	20.00
	95670699 M	
09/26/95	0013 MCH	11:10

Handwritten calculation:

$$\begin{array}{r}
 23.50 \\
 20.00 \\
 \hline
 43.50
 \end{array}$$

with a circled 'D' next to the result.

TOTAL P.03

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