

UNOFFICIAL COPY

95670021

SEPT-01 RECORDING \$25.00
740068 TRAN 1065 10/03/95 12:23:00
42856 # REC # -95-670021
COOK COUNTY RECORDER

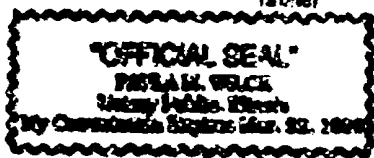
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

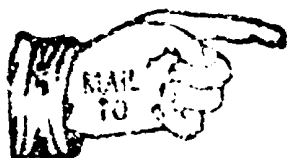
On this 17 day of AUGUST, 1995 A.D., before me, appeared R.A. MCNEELY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said R.A. MCNEELY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) ILLINOIS (State)

My Commission Expires:



Paula M. Wilcox
Notary Public for said County and State



GROUP 16
COOK COUNTY RECORDER
10/03/95 12:23:00
42856 # REC # -95-670021

95670021
23.50

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DEED OF RELEASE (Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,

ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) BILLIE J OLLINS MURRAY, MARRIED TO JOHN W MURRAY

dated MAY 25, 1995, and recorded MAY 21, 1995, in the office of
the RECORDER OF DEEDS COOK County, ILLINOIS, under Document
No. 95352217 in Book at Page , for value received, does hereby release in full from

the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 1 IN THE SUBDIVISION OF BLOCK 7 IN JAMES H WALLACE'S ADDITION TO MAYFIELD, BEING
A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE AND LOTS 57 TO 72 INCLUSIVE AND LOTS 15 TO 20
INCLUSIVE IN THE SUBDIVISION OF THE SOUTH 1/2 OF 40 ACRES OF THE NORTH 1/2 OF 40 ACRES
OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE CHINA PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-15-117-018

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 17 day of AUGUST, 1995

Attest: B.C. Wright
B.C. WRIGHT Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By R.A. Morely Vice President

95352217

Clerk's Office