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GEORGE E. COLE® LEGAL FORMS

No. 804 November 1994

95670326

DELT-01 RECORDING \$25.00 T&0012 TEAM 6781 10/03/95 12:45:00 \$5293 \$ DT #-95-670326

COOK COUNTY RECORDER

6-#75-49.631

WARRANTY DEED Statutory (Illinois) OF (Corporation to Individual)

a corporation created and existing under and by virtue of the laws of the

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or

and duly authorized to transact

ILLINOIS , for and in consideration

THE GRANTOR

State of ILLINO'S

business in the State of

Impress

Corporate Scal

Here

fitness for a particular purpose.

FINANCIAL PROPERTIES, INC.

| of the sum of | |
|---|--|
| TEN AND NO/100 DOLLARS, | |
| and other good and valuable conside wions | |
| in hand paid, | |
| and pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, CONVEYS and WARRANTS as | |
| LUCIAN JACKSON, 358 YATES, APT 2, CALUMET CITY, IL 60409 | |
| (Name and Address of Grantee) | Above Space for Recorder's Use Only |
| the following described Real Estate situated in the County of | |
| in State of Illinois, to wis. | , |
| SEE ATTACHED EXHIBIT 'A' | |
| | (Opposite of the contract of t |
| | 75 |
| Permanent Real Estate Index Number(s): 29-16-203-038 PIQ & | OP OR |
| Address(es) of Real Estate: 15236 9TH AVE., PHOENIX, IL 6 | 0426 |
| SUBJECT TO: covenants, conditions, and restrictions of record, | Ö |
| Document No.(5) | Tives |
| for 1994 and subsequent years. | |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto af | fixed and has caused its same to be signed to these |
| presents by its VICE President, and attested by its ASST. VICE PRE | |
| day of OCTOBER 19 95 | |
| FINANCIAL PROPERTI | ES,INC. |

456.703.26

x 333-CTI

(Name of Corporation)

Secretary

President

VICE

ASSISTANT VICE PRESIDENT

| <u> </u> | INOFFICI. | AL C | YAC | , II |
|---|--|--|---|--|
| GEORGE E. COLE* LEGAL FORMS | | | Ю | WARRANTY DEED Corporation to Individual |
| > | 6 t ((1) sex-100 | MAIN SERVICE CONTRACTOR OF SERVICE CONTRACTO | STATE OF ILL | 8 2 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
| State of Illinois, County of | | ss. 1, the under <u>SCNALD F. STI</u> | - | lic in and for the County personally known to |
| | | PROPERTIES, | | jersonany known to |
| curpor | ation, and BRADLEY | J. CASE | perso | onally known to me to be |
| the | ASST. VICE PRESIDENT me persons whose names are subs | _ Scoretary of said | corporation, and personal instrument, app | onally known to me to be |
| "OFr /C/ 1/ S/ hopets | on and severally acknowledged that | at as such | President | and ASST. VICE PRES |
| Commission expires | 19 | <u> </u> | and hil | |
| This instrument was prepared by $\frac{V}{1}$ | . ROGEL, FINANCIAL PROP | PERTIES, INC. | NOTARY PUBLI | C |
| MAIL TO: TE Mo 3546 R: Lansing 2 (City, | (Name) dge P4. (Address) L 60438 | SEND SUBSE | QUENT TAX BILLS (Name) (Address) | |
| | State and Zip) ICE BOX NO. | **** | (City, State and | Zip) |

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EXHIBIT 'A'

LOT 5 (EXCEPT THE NORTH 14FEET THEREOF), ALL OF LOT 6 AND THE NORTH 16 FEET OF LOT 7, IN BLOCK 4 IN MASONIC ADDITION TO HARVEY, A SUBDIVISION OF LOTS 3 AND 4 OF RAVENSLOOT'S SUBDIVISION OF LOTS 2 TO 7 AND LOT 15 OF SCHOOL TRUSTEES' SUBDAVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TEAR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JUNE 9, 1893, BOOK 60, PAGES 31 AND 32, DOCUMENT NO. 1884096,

PCL 211216

HA COUNTY CLORA'S OFFICE 15236 9TH AVE., PHOENIX 11, 60426

PIN # 29-16-203-038 PIQ & OP

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