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ILLINOIS LEGAL FORMS... (ILLINOIS)

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DEPT-01 RECORDING \$23.00
T#0012 TRAN 6784 10/03/95 13:26:00
#6339 J M *-95-670372
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT I, [Name], of the County of [Name] and State of [Name], DO HEREBY CERTIFY that a

certain Mortgage dated the 27th day of November 1992, made by Teresa Dorszewski and Maria Dorszewski

to TOF Bank Illinois fsb FKA TOF Bank Savings fsb and recorded as document No. 92-902192 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

see back

JB OC RP

Permanent Real Estate Index Number(s): 02-01-102-053-1012

Address(es) of premises: 1173 Azeala Lane Unit D, Palatine, IL 60074

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 14th day of January 1994

[Signature] Asst. Vice President (SEAL)
[Signature] Processing Officer (SEAL)

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STATE OF Minnesota)
COUNTY OF Hennepin) ss.

I, Marilyn Froberg, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.M. Schrier, Asst. Vice President Bradley C. Barthels, Processing Officer personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

BOX 333-CTJ

Given under my hand and official seal, this

14th day of January 1994



[Signature] Marilyn Froberg, Notary Public

Commission expires

This instrument was prepared by TOF Bank Illinois fsb, 801 Marquette Ave., Minneapolis, MN 55402 (NAME AND ADDRESS)

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UNIT 17D LOCATED IN THAT PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBER AS COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 1 AFORESAID, THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST QUARTER OF A DISTANCE OF 564.55 FEET; THENCE WEST AT RIGHT ANGLES THERETO FOR A DISTANCE OF 4.0 FEET TO A POINT ON THE WEST LINE OF BALDWIN ROAD (DEDICATED AS PER DOCUMENT NO. 21960652) BEING THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUE WEST ALONG SAID RIGHT ANGLE LINE 412.88 FEET TO A POINT 452.88 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE SOUTHLINE OF THE NORTHWEST QUARTER OF SECTION 1 AFORESAID; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 1 AFORESAID 213.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 232.38 FEET; THENCE NORTH AT RIGHT ANGLES THERETO 80.0 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 40.0 FEET; THENCE EAST AT RIGHT ANGLES THERETO 100.0 FEET TO THE WEST LINE OF BALDWIN ROAD HEREINBEFORE DESCRIBED; THENCE SOUTH ALONG SAID WEST LINE 213.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS AS DELINEATED AND DEFINED IN THAT CERTAIN GUY GLEN PALATINE DECLARATION OF CONDOMINIUM OWNERSHIP DATED DECEMBER 18, 1972 AND RECORDED DECEMBER 21, 1972 WITH THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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Clerk's Office

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BOX 330